

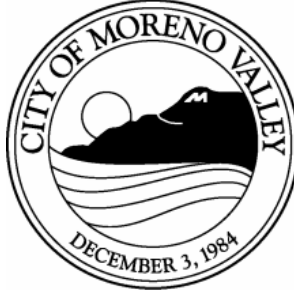
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**PLANNING COMMISSIONERS**

RICK DE JONG  
Chair

RAY L. BAKER  
Vice-Chair

MICHAEL S. GELLER  
Commissioner



RICHARD DOZIER  
Commissioner

GEORGE SALAS, JR.  
Commissioner

MARIA MARZOEKI  
Commissioner

VACANT  
Commissioner

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# **PLANNING COMMISSION AGENDA**

**October 28, 2010**

**PLANNING COMMISSION MEETING – 7:00 P.M.**

**CITY OF MORENO VALLEY  
City Hall Council Chambers  
14177 Frederick Street  
Moreno Valley, California 92553**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**PUBLIC ADVISED OF THE PROCEDURES TO BE FOLLOWED IN THE MEETING**

**(ON DISPLAY AT THE REAR OF THE ROOM)**

**COMMENTS BY ANY MEMBER OF THE PUBLIC ON ANY MATTER WHICH IS NOT LISTED ON THE AGENDA AND WHICH IS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMISSION**

The City of Moreno Valley complies with the Americans with Disabilities Act of 1990. If you need special assistance to participate in this meeting, please contact Mel Alonzo, ADA Coordinator at (951) 413-3027 at least 48 hours prior to the meeting. The 48-hour notification will enable the City to make arrangements to ensure accessibility to this meeting.

## NON-PUBLIC HEARING ITEMS

### APPROVAL OF MINUTES

## PUBLIC HEARING ITEMS

1. Case Number: PA10-0031  
Case Type: Municipal Code Amendment  
Applicant: City of Moreno Valley  
Owner: N/A  
Representative: Planning Division  
Location: Citywide  
Proposal: Municipal Code Amendment to change Permitted Uses Table 9.02.020-1 in Title 9 by adding the pharmacy land use to the Business Park-Mixed Use (BPX) zone.  
  
Case Planner: Jeff Bradshaw  
  
**Recommendation:** **APPROVE** Resolution No. 2010-19 and thereby **RECOMMEND** that the City Council:
  1. **RECOGNIZE** that application PA10-0031 (Municipal Code Amendment) will not have a significant effect on the environment and is therefore exempt from the provisions of the California Environmental Quality Act (CEQA), per CEQA Guidelines Section 15305, as a Class 5 Categorical Exemption; and,
  2. **APPROVE** PA10-0031 (Municipal Code Amendment) as referenced on Exhibit A.

## OTHER BUSINESS

## STAFF COMMENTS

## PLANNING COMMISSIONER COMMENTS

## ADJOURNMENT