



**AGENDA**  
**CITY COUNCIL OF THE CITY OF MORENO VALLEY**  
**MORENO VALLEY COMMUNITY SERVICES DISTRICT**  
**COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF**  
**MORENO VALLEY**  
**BOARD OF LIBRARY TRUSTEES**

**September 13, 2011**

**SPECIAL PRESENTATIONS – 6:00 P.M.**  
**REGULAR MEETING – 6:30 P.M.**

**City Council Closed Session**

First Tuesday of each month – 6:00 p.m.

**City Council Study Sessions**

Third Tuesday of each month – 6:00 p.m.

**City Council Meetings**

Second and Fourth Tuesdays – 6:30 p.m.

City Hall Council Chamber - 14177 Frederick Street

*Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Mel Alonzo, ADA Coordinator, at 951.413.3027 at least 48 hours before the meeting. The 48-hour notification will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

Jesse L. Molina, Mayor Pro Tem  
Robin N. Hastings, Council Member

Richard A. Stewart, Mayor

Marcelo Co, Council Member  
William H. Batey II, Council Member

**AGENDA**  
**CITY COUNCIL OF THE CITY OF MORENO VALLEY**  
**September 13, 2011**

**CALL TO ORDER**

[SPECIAL PRESENTATIONS](#)

1. Proclamation Recognizing the 10th Anniversary of 9-11
2. Constitution Week - September 17 - 23, 2011
3. Recognition of Moreno Valley Diamond Girls Softball Association

**AGENDA  
JOINT MEETING OF THE  
CITY COUNCIL OF THE CITY OF MORENO VALLEY  
MORENO VALLEY COMMUNITY SERVICES DISTRICT  
COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF MORENO  
VALLEY AND THE BOARD OF LIBRARY TRUSTEES**

**REGULAR MEETING - 6:30 PM  
SEPTEMBER 13, 2011**

**CALL TO ORDER**

(Joint Meeting of the City Council, Community Services District, Community Redevelopment Agency, and the Board of Library Trustees - actions taken at the Joint Meeting are those of the Agency indicated on each Agenda item)

**PLEDGE OF ALLEGIANCE**

**INVOCATION - Bishop Randy Triplett - Victory Temple of Deliverance Ministries**

**ROLL CALL**

**INTRODUCTIONS**

PUBLIC COMMENTS ON MATTERS ON THE AGENDA WILL BE TAKEN UP AS THE ITEM IS CALLED FOR BUSINESS, BETWEEN STAFF'S REPORT AND CITY COUNCIL DELIBERATION (SPEAKER SLIPS MAY BE TURNED IN UNTIL THE ITEM IS CALLED FOR BUSINESS.)

PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA UNDER THE JURISDICTION OF THE CITY COUNCIL WILL BE HEARD PRIOR TO CITY COUNCIL REPORTS AND CLOSING COMMENTS. IN THE EVENT THAT THE AGENDA ITEM FOR SUCH PUBLIC COMMENTS HAS NOT BEEN CALLED BY 9:00 P.M., IT SHALL BE CALLED AS THE NEXT ITEM OF BUSINESS FOLLOWING THE CONCLUSION OF ANY ITEM BEING HEARD AT 9:00 P.M. Those wishing to speak should submit a BLUE speaker slip to the Bailiff. There is a three-minute time limit per person. All remarks and questions shall be addressed to the presiding officer or to the City Council and not to any individual Council member, staff member or other person.

**JOINT CONSENT CALENDARS (SECTIONS A-D)**

All items listed under the Consent Calendars, Sections A, B, C, and D are considered to be routine and non-controversial, and may be enacted by one motion unless a member of the Council, Community Services District, Redevelopment

AGENDA  
September 13, 2011

Agency or the Board of Library Trustees requests that an item be removed for separate action. The motion to adopt the Consent Calendars is deemed to be a separate motion by each Agency and shall be so recorded by the City Clerk. Items withdrawn for report or discussion will be heard after public hearing items.

#### **A. CONSENT CALENDAR-CITY COUNCIL**

A.1 **ORDINANCES - READING BY TITLE ONLY**

**Recommendation:** Waive reading of all Ordinances.

A.2 **MINUTES - REGULAR MEETING OF AUGUST 23, 2011 (Report of: City Clerk Department)**

**Recommendation:**

Approve as submitted.

A.3 **CITY COUNCIL REPORTS ON REIMBURSABLE ACTIVITIES (Report of: City Clerk Department)**

**Recommendation:**

Receive and file the Reports on Reimbursable Activities for the period of August 17 - September 6, 2011.

A.4 **NOTICE OF COMPLETION AND ACCEPTANCE OF SHADOW MOUNTAIN PARK BALLFIELD LIGHTING AND RESTROOM PROJECT, PROJECT NOS. 10-46166527 AND 10-46166430 (ALSO LISTED AS ITEM B.3) (Report of: Parks and Community Services Department)**

**Recommendation:**

1. Accept the work as complete for the Shadow Mountain Park Ballfield Lighting and Restroom Project constructed by Fleming Environmental, Inc., 1372 E. Valencia Drive, Fullerton, CA 92831;
2. Direct the City Clerk to record the Notice of Completion within ten (10) calendars days at the office of the County Recorder of Riverside County, as required by Section 3093 of the California Civil Code; and
3. Authorize the Financial and Administrative Services Director to release the retention to Fleming Environmental, Inc., thirty-five (35) calendar days after the date of recordation of the Notice of Completion, if no claims are filed against the project.

A.5 **REPLACEMENT OF PLAY STRUCTURES AND PLAYGROUND SURFACING AT RIDGECREST PARK, GATEWAY PARK, AND SUNNYMEAD PARK (Report: Parks and Community Services Department)**

**Recommendation:**

1. Award to Miracle Recreation Equipment Company, 878 E Hwy 60, Monett, MO 65708 for material and labor to replace play structures and playground surfacing at Ridgecrest Park, Gateway Park and Sunnymead Park; waive Faithful Performance and Material and Labor bonds; and
2. Authorize the Purchasing Manager to execute a purchase order in an amount not to exceed \$242,994.95 as appropriated in FY11/12, in account code 461.65329.7500.

A.6 [OFFER OF DEDICATION FOR RIGHT OF WAY FOR APN 475-272-054 - IRONWOOD AVENUE IMPROVEMENTS FROM HEACOCK STREET TO PERRIS BOULEVARD - PROJECT NO. 06-50182625-2 \(Report of: Public Works Department\)](#)

**Recommendation:**

1. Authorize the City Manager to execute the Offer of Dedication for right of way for APN 475-272-054; and
2. Direct the City Clerk to forward the Offer of Dedication to the City Engineer to execute the Acceptance Certificate and to transmit the Offer of Dedication with Acceptance Certificate to the County Recorder's office for recordation.

A.7 [MORRISON PARK FIRE STATION - OFFER OF DEDICATION - PROJECT NO. 11-43472527 LOCATED ON MORRISON STREET NORTH OF COTTONWOOD AVENUE \(Report of: Public Works Department\)](#)

**Recommendation:**

1. Authorize the City Manager to execute the Offer of Dedication on Morrison Street north of Cottonwood Avenue; and
2. Direct the City Clerk to forward the Offer of Dedication to the City Engineer to execute the Acceptance Certificate and to transmit the Offer of Dedication with Acceptance Certificate to the County Recorder's office for recordation.

A.8 [AUTHORIZATION TO AWARD THE CONSTRUCTION CONTRACT FOR THE LASSELLE/MARGARET TRAFFIC SIGNAL - PROJECT NO. 10-12566630 \(Report of: Public Works Department\)](#)

**Recommendation:**

1. Award the construction contract for the Traffic Signal Improvements on Lasselle Street at Margaret Avenue Intersection to J.F.L. Electric, Inc., 8257 Compton Avenue, Los Angeles, CA 90081, the lowest

responsible bidder;

2. Authorize the City Manager to execute a contract with J.F.L. Electric, Inc.;
3. Authorize the issuance of a Purchase Order to J.F.L. Electric, Inc. for a total amount of \$211,660.00 (\$176,382.63 base bid amount plus 20% contingency) when the contract has been signed by all parties; and
4. Authorize the Public Works Director/City Engineer to execute any subsequent change orders to the contract with J.F.L. Electric, Inc., up to but not to exceed the Purchase Order's total contingency of \$35,277.37, subject to the approval of the City Attorney.

A.9 [ADOPT A RESOLUTION APPROVING A ONE-TIME BUSINESS LICENSE TAX AMNESTY PROGRAM \(Report of: Financial & Administrative Services Department\)](#)

**Recommendation:**

1. Approve Resolution No. 2011-94 creating a one-time Business License Amnesty Program waiving the penalties and interest due on delinquent Business License Taxes and Fees; and

Resolution No. 2011-94

A Resolution of the City Council of the City of Moreno Valley, California, Approving a One-time Business License Tax Amnesty Program

2. Direct staff to continue to collect the Business License Tax and Fees for the three most recent delinquent years as provided in the existing ordinance.

A.10 [AUTHORIZATION TO AWARD CONSTRUCTION CONTRACT FOR THE MORRISON PARK FIRE STATION \(FIRE STATION 107\) -- PROJECT NO. 11-43472527 \(Report of: Public Works Department\)](#)

**Recommendation:**

1. Award the construction contract for \$3,628,688 to Silver Creek Industries, 195 E. Morgan Street, Perris, CA 92571, the lowest responsible bidder, for construction of the Morrison Park Fire Station;
2. Authorize the City Manager to execute the Agreement with Silver Creek Industries;

3. Authorize the issuance of a Purchase Order to Silver Creek Industries for \$4,354,426 (\$3,628,688 bid plus 20% contingency) for construction of the Morrison Park Fire Station from Account No. 897.91729; and
4. Authorize the Public Works Director/City Engineer to execute any subsequent related minor change orders to the contract with Silver Creek Industries up to, but not exceeding, the contingency amount of \$725,738, subject to the approval of the City Attorney.

A.11 [AUTHORIZATION TO AWARD CONSTRUCTION CONTRACT FOR DAY STREET DRAINAGE IMPROVEMENTS FROM 690 FEET SOUTH OF COTTONWOOD AVENUE TO COTTONWOOD AVENUE \(PHASE II\) - PROJECT NO. 02-89266920 \(ALSO LISTED AS ITEM C.3\) \(Report of: Public Works Department\)](#)

**Recommendation:**

1. Award the construction contract for Day Street Drainage Improvements from 690 feet south of Cottonwood Avenue to Cottonwood Avenue to STI Inc. Trucking and Materials, 18791 Van Buren Boulevard, Suite E, Riverside, CA 92508, the lowest responsible bidder;
2. Authorize the City Manager/Executive Director to execute the contract with STI Inc. Trucking and Materials;
3. Authorize the issuance of Purchase Orders to STI Inc. Trucking and Materials in the amount of \$402,579.96 (\$335,483.30 for the bid amount plus 20% contingency) for Day Street Drainage Improvements from 690 Feet South of Cottonwood Avenue to Cottonwood Avenue;
4. Authorize the Public Works Director/City Engineer to execute any subsequent related minor change orders to the contract with STI Inc. Trucking and Materials up to, but not exceeding, the contingency amount of \$67,096.66, subject to the approval of the City Attorney;
5. Authorize a full road closure of Day Street from Bay Avenue to Cottonwood Avenue, including adjacent side streets, as necessary, for the construction of roadway improvements for a maximum period of 25 consecutive working days, per the specifications; and
6. Authorize the Public Works Director/City Engineer to allow for an additional 15 consecutive working days extension to the proposed full road closure window if the project is delayed due to unforeseen construction issues.

- A.12 [CALIFORNIA OFFICE OF TRAFFIC SAFETY "SOBRIETY CHECKPOINT MINI-GRANT PROGRAM FOR LOCAL LAW ENFORCEMENT AGENCIES" GRANT \(Report of: Police Department\)](#)

**Recommendation:**

Approve the grant application and authorize acceptance (if granted) of the California Office of Traffic Safety (OTS) "Sobriety Checkpoint Mini-Grant Program for Local Law Enforcement Agencies" in the amount of \$72,340.27 for the period beginning November 1, 2011, and ending September 4, 2012.

- A.13 [APPROVE TEMPORARY LAND USE LICENSE AGREEMENT BETWEEN MORENO VALLEY COLLEGE AND THE CITY OF MORENO VALLEY FOR THE USE OF CITY PROPERTY FOR A CONSTRUCTION STAGING AREA LOCATED AT THE NORTHEAST CORNER OF LASSELLE STREET AND COLLEGE DRIVE \(Report of: Community and Economic Development Department\)](#)

**Recommendation:**

1. Approve the Temporary Land Use License Agreement between Moreno Valley College and the City of Moreno Valley for the use of existing City-owned property at the northeast corner of Lasselle Street and College Drive;
2. Authorize the Mayor to execute the Agreement; and
3. Direct the City Clerk to forward the signed Agreement to the County Recorder's Office for recordation.

**B. CONSENT CALENDAR-COMMUNITY SERVICES DISTRICT**

- B.1 ORDINANCES - READING BY TITLE ONLY  
**Recommendation:** Waive reading of all Ordinances.

- B.2 [MINUTES - REGULAR MEETING OF AUGUST 23, 2011 \(Report of: City Clerk Department\)](#)

**Recommendation:**

Approve as submitted.

- B.3 [NOTICE OF COMPLETION AND ACCEPTANCE OF SHADOW MOUNTAIN PARK BALLFIELD LIGHTING AND RESTROOM PROJECT, PROJECT NOS. 10-46166527 AND 10-46166430 \(AGENDA ITEM ALSO LISTED AS A.4\) \(Report of: Parks and Community Services Department\)](#)

**Recommendation:**



1. Accept the work as complete for the Shadow Mountain Park Ballfield Lighting and Restroom Project constructed by Fleming Environmental, Inc., 1372 E. Valencia Drive, Fullerton, CA 92831;
2. Direct the City Clerk to record the Notice of Completion within ten (10) calendars days at the office of the County Recorder of Riverside County, as required by Section 3093 of the California Civil Code; and
3. Authorize the Financial and Administrative Services Director to release the retention to Fleming Environmental, Inc., thirty-five (35) calendar days after the date of recordation of the Notice of Completion, if no claims are filed against the project.

### **C. CONSENT CALENDAR - COMMUNITY REDEVELOPMENT AGENCY**

#### **C.1 ORDINANCES - READING BY TITLE ONLY**

**Recommendation:** Waive reading of all Ordinances.

#### **C.2 [MINUTES - REGULAR MEETING OF AUGUST 23, 2011 \(Report of: City Clerk Department\)](#)**

**Recommendation:**

Approve as submitted.

#### **C.3 [AUTHORIZATION TO AWARD CONSTRUCTION CONTRACT FOR DAY STREET DRAINAGE IMPROVEMENTS FROM 690 FEET SOUTH OF COTTONWOOD AVENUE TO COTTONWOOD AVENUE \(PHASE II\) - PROJECT NO. 02-89266920 \(ALSO LISTED AS ITEM A.12\) \(Report of: Public Works Department\)](#)**

**Recommendation:**

1. Award the construction contract for Day Street Drainage Improvements from 690 feet south of Cottonwood Avenue to Cottonwood Avenue to STI Inc. Trucking and Materials, 18791 Van Buren Boulevard, Suite E, Riverside, CA 92508, the lowest responsible bidder;
2. Authorize the City Manager/Executive Director to execute the contract with STI Inc. Trucking and Materials;
3. Authorize the issuance of Purchase Orders to STI Inc. Trucking and Materials in the amount of \$402,579.96 (\$335,483.30 for the bid amount plus 20% contingency) for Day Street Drainage Improvements from 690 Feet South of Cottonwood Avenue to Cottonwood Avenue;

4. Authorize the Public Works Director/City Engineer to execute any subsequent related minor change orders to the contract with STI Inc. Trucking and Materials up to, but not exceeding, the contingency amount of \$67,096.66, subject to the approval of the City Attorney;
5. Authorize a full road closure of Day Street from Bay Avenue to Cottonwood Avenue, including adjacent side streets, as necessary, for the construction of roadway improvements for a maximum period of 25 consecutive working days, per the specifications; and
6. Authorize the Public Works Director/City Engineer to allow for an additional 15 consecutive working days extension to the proposed full road closure window if the project is delayed due to unforeseen construction issues.

#### **D. CONSENT CALENDAR - BOARD OF LIBRARY TRUSTEES**

##### D.1 ORDINANCES - READING BY TITLE ONLY

**Recommendation:** Waive reading of all Ordinances.

##### D.2 [MINUTES - REGULAR MEETING OF AUGUST 23, 2011 \(Report of: City Clerk Department\)](#)

**Recommendation:**

Approve as submitted.

#### **E. PUBLIC HEARINGS**

Questions or comments from the public on a Public Hearing matter are limited to five minutes per individual and must pertain to the subject under consideration. Those wishing to speak should complete and submit a GOLDENROD speaker slip to the Bailiff.

##### E.1 [PUBLIC HEARING REGARDING THE MAIL BALLOT PROCEEDINGS FOR OASIS COMMUNITY CHURCH—APNS 296-300-005 and 296-300-007 AND BUDDHADHAMMO TEMPLE—APN 488-210-014 BALLOTING FOR NPDES \(Report of: Public Works Department\)](#)

**Recommendation: That the City Council:**

After conducting the Public Hearing and accepting public testimony:

- a. Direct the City Clerk to tabulate the National Pollutant Discharge Elimination System (NPDES) ballots for Oasis Community Church—Assessor Parcel Numbers (APNs) 296-300-005 and 296-300-007 and Buddhadhammo Temple—APN 488-210-014;

- b. Verify and accept the result of the mail ballot proceedings as identified on the Official Tally Sheet and APN listing;
- c. Receive and file with the City Clerk's office the accepted Official Tally Sheet and APN listing; and
- d. If approved, authorize and impose the NPDES maximum commercial/industrial regulatory rate to APNs 296-300-005, 296-300-007, and 488-210-014.

**E.2 [PUBLIC HEARING REGARDING THE MAIL BALLOT PROCEEDINGS FOR OASIS COMMUNITY CHURCH—APNS 296-300-005 and 296-300-007 AND BUDDHADHAMMO TEMPLE—APN 488-210-014 BALLOTING FOR CSD ZONE M \(Report of: Public Works Department\)](#)**

**Recommendation: That the City Council:**

1. Acting in its capacity as President and Members of the Board of Directors of the CSD ("CSD Board"), after conducting the Public Hearing and accepting public testimony:  
Direct the Secretary of the CSD Board (City Clerk) to tabulate the CSD Zone M ballots for Oasis Community Church—APNs 296-300-005 and 296-300-007 and Buddhaddhammo Temple—APN 488-210-014;
2. Verify and accept the result of the mail ballot proceedings as identified on the Official Tally Sheet and APN listing;
3. Receive and file with the City Clerk's office the accepted Official Tally Sheet and APN listing; and
4. If approved, authorize and impose the annual CSD Zone M (Commercial, Industrial, and Multifamily Improved Median Maintenance) charges to APNs 296-300-005, 296-300-007, and 488-210-014.

**E.3 [PUBLIC HEARING TO CONSIDER PUBLIC COMMENTS REGARDING A MAIL BALLOT PROCEEDING FOR TRACT 31129 FOR A PROPOSED INCREASE IN THE CSD ZONE D \(PARKWAY LANDSCAPE MAINTENANCE\) ANNUAL CHARGE \(Report of: Public Works Department\)](#)**

**Recommendation: That the City Council:**

1. Acting in its capacity as the President and Members of the Board of Directors of the CSD ("CSD Board"), after conducting the Public Hearing and accepting public testimony:  
Direct the Secretary of the CSD Board (City Clerk) to tabulate the returned ballots for the proposed increase in the CSD Zone D annual

charge for Tract 31129;

2. Verify and accept the results of the mail ballot proceeding as identified on the Official Tally Sheet;
3. Receive and file with the City Clerk's office the accepted CSD Official Tally Sheet; and
4. If approved, authorize and impose the proposed increase in the CSD Zone D annual charge for Tract 31129.

## **F. ITEMS REMOVED FROM CONSENT CALENDARS FOR DISCUSSION OR SEPARATE ACTION**

### **G. REPORTS**

#### **G.1 CITY COUNCIL REPORTS ON REGIONAL ACTIVITIES (Informational Oral Presentation - not for Council action)**

- a. Mayor Pro Tem Jesse L. Molina Report on Riverside Transit Agency (RTA)

#### **G.2 APPOINTMENT TO THE PLANNING COMMISSION (Report of: City Clerk's Department)**

##### **Recommendation: That the City Council:**

1. Appoint one (1) member for a term expiring March 31, 2013; or
2. If the appointment is not made, authorize the City Clerk to re-notice the position as vacant.

#### **G.3 APPROVAL OF A RESOLUTION SUPPORTING THE DISPLAY OF THE NATIONAL MOTTO "IN GOD WE TRUST" IN THE COUNCIL CHAMBER (Report of: City Manager's Office)**

##### **Recommendation: That the City Council:**

1. Approve Resolution No. 2011-95 supporting the display of the national motto "In God We Trust" in the Council Chamber, and

Resolution No. 2011-95

A Resolution of the City Council of the City of Moreno Valley, California, Supporting the Display of the National Motto "In God We Trust" in the Council Chamber

2. Direct staff to display the motto "In God We Trust" in the Council

Chamber.

- G.4 [ADOPT RESOLUTION 2011-96, AUTHORIZING THE STREET NAME CHANGE OF CACTUS AVENUE TO MARCH MEMORIAL DRIVE FROM THE CITY'S WESTERN CITY LIMIT TO HEACOCK STREET \(Report of: City Manager's Office\)](#)

**Recommendation: That the City Council:**

1. Adopt Resolution No. 2011-96, thereby changing the street name of Cactus Avenue to March Memorial Drive from the City's western city limit to Heacock Street;

Resolution 2011-96

A Resolution of the City Council of the City of Moreno Valley, California, Changing the Name of Cactus Avenue to March Memorial Drive from the City's Western City Limit to Heacock Street

2. Direct the City Clerk to certify Resolution No. 2011-96 and transmit a copy of the resolution to the Riverside County Assessor's office, 911 Management at the Riverside County Sheriff's Department, as well as the Police Chief, Fire Chief, City Building Official, and the United States Postmaster at Moreno Valley, California;
3. Establish trust fund account number 00359.359.2239.15 for all expenditures and deposits related to the renaming of Cactus Avenue; and
4. Accept a donation from Donald E. Ecker in the amount of \$43,569.90 to cover the expenditures associated with renaming Cactus Avenue to March Memorial Drive from the City's western city limit to Heacock Street.

- G.5 [CITY MANAGER'S REPORT \(Informational Oral Presentation - not for Council action\)](#)

**H. LEGISLATIVE ACTIONS**

H.1 ORDINANCES - 1ST READING AND INTRODUCTION - NONE

H.2 ORDINANCES - 2ND READING AND ADOPTION

- H.2 .1 [ORDINANCE NO. 829 - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, APPROVING ZONE CHANGE APPLICATION PA08-0098 TO CHANGE THE ZONE FROM BUSINESS PARK TO LIGHT INDUSTRIAL FOR A 55](#)

ACRE SITE (ASSESSOR'S PARCEL NUMBERS 488-330-003 THROUGH -006 AND -026) (RECEIVED FIRST READING AND INTRODUCTION ON SEPTEMBER 6, 2011, BY A 3-2 VOTE, CO AND MOLINA OPPOSED) (Report of: Community & Economic Development Department)

**Recommendation: That the City Council:**

Adopt Ordinance No. 829

An Ordinance of the City Council of the City of Moreno Valley, California, Approving Zone Change Application PA08-0098 to Change the Zone from Business Park to Light Industrial for a 55 Acre Site (Assessor's Parcel Numbers 488-330-003 Through -006 and -026)

H.2 .2 ORDINANCE NO. 830 - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, APPROVING APPLICATION PA10-0017 AMENDING THE MUNICIPAL CODE TO MAKE CHANGES TO CHAPTER 9.05 INDUSTRIAL DISTRICTS (RECEIVED FIRST READING AND INTRODUCTION ON SEPTEMBER 6, 2011, BY A 3-2 VOTE, CO AND MOLINA OPPOSED) (Report of: Community & Economic Development Department)

**Recommendation: That the City Council:**

Adopt Ordinance No. 830

An Ordinance of the City Council of the City of Moreno Valley, California, Approving Application PA10-0017 Amending the Municipal Code to Make Changes to Chapter 9.05 Industrial Districts

H.3 ORDINANCES - URGENCY ORDINANCES - NONE

H.4 RESOLUTIONS - NONE

**PUBLIC COMMENTS ON ANY SUBJECT NOT ON THE AGENDA UNDER THE JURISDICTION OF THE CITY COUNCIL**

Those wishing to speak should complete and submit a BLUE speaker slip to the Bailiff. There is a three-minute time limit per person. All remarks and questions shall be addressed to the presiding officer or to the City Council and not to any individual Council member, staff member or other person.

**CLOSING COMMENTS AND/OR REPORTS OF THE CITY COUNCIL, COMMUNITY SERVICES DISTRICT, OR COMMUNITY REDEVELOPMENT**

## AGENCY

Materials related to an item on this Agenda submitted to the City Council/Community Services District/Community Redevelopment Agency or the Board of Library Trustees after distribution of the agenda packet are available for public inspection in the City Clerk's office at 14177 Frederick Street during normal business hours.

## **CLOSED SESSION**

A Closed Session of the City Council, Community Services District and Community Redevelopment Agency of the City of Moreno Valley will be held in the City Manager's Conference Room, Second Floor, City Hall. The City Council will meet in Closed Session to confer with its legal counsel regarding the following matter(s) and any additional matter(s) publicly and orally announced by the City Attorney in the Council Chamber at the time of convening the Closed Session.

### **• PUBLIC COMMENTS ON MATTERS ON THE CLOSED SESSION AGENDA UNDER THE JURISDICTION OF THE CITY COUNCIL**

There is a three-minute time limit per person. Please complete and submit a BLUE speaker slip to the City Clerk. All remarks and questions shall be addressed to the presiding officer or to the City Council and not to any individual Council member, staff member or other person.

The Closed Session will be held pursuant to Government Code:

#### **1 SECTION 54956.9(b)(1) - CONFERENCE WITH LEGAL COUNSEL - SIGNIFICANT EXPOSURE TO LITIGATION**

Number of Cases: 5

#### **2 SECTION 54956.9(c) - CONFERENCE WITH LEGAL COUNSEL - INITIATION OF LITIGATION**

Number of Cases: 5

### **REPORT OF ACTION FROM CLOSED SESSION, IF ANY, BY CITY ATTORNEY**

### **ADJOURNMENT**