



**AGENDA**  
**JOINT MEETING OF THE**  
**CITY COUNCIL OF THE CITY OF MORENO VALLEY**  
**MORENO VALLEY COMMUNITY SERVICES DISTRICT**  
**CITY AS SUCCESSOR AGENCY FOR THE**  
**COMMUNITY REDEVELOPMENT AGENCY**  
**OF THE CITY OF MORENO VALLEY**  
**MORENO VALLEY HOUSING AUTHORITY**  
**BOARD OF LIBRARY TRUSTEES AND**  
**MORENO VALLEY PUBLIC FINANCING AUTHORITY (MVPFA)**

**October 28, 2014**

**SPECIAL PRESENTATIONS – 5:30 P.M.**  
**REGULAR MEETING – 6:00 P.M.**

**City Council Study Sessions**

First & Third Tuesdays of each month – 6:00 p.m.

**City Council Meetings**

Second & Fourth Tuesdays of each month – 6:00 p.m.

**City Council Closed Session**

*Immediately following Regular City Council Meetings and  
Study Session, unless no Closed Session Items are Scheduled*

City Hall Council Chamber - 14177 Frederick Street

*Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Mark Sambito, ADA Coordinator at 951.413.3120 at least 48 hours before the meeting. The 48-hour notification will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

Victoria Baca, Mayor Pro Tem  
Richard A. Stewart, Council Member

Jesse L. Molina, Mayor

George E. Price, Council Member  
\_\_\_\_\_ Council Member

**AGENDA**  
**CITY COUNCIL OF THE CITY OF MORENO VALLEY**  
**October 28, 2014**

**CALL TO ORDER – 5:30 PM**

SPECIAL PRESENTATIONS

1. Proclamation Recognizing Pastor Robert Mink - Discovery Christian Church
  
2. Proclamation Recognizing Epilepsy Awareness Month

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**\*THE CITY COUNCIL RECEIVES A SEPARATE STIPEND FOR CSD  
MEETINGS\***

**REGULAR MEETING - 6:00 PM  
OCTOBER 28, 2014**

**CALL TO ORDER**

(Joint Meeting of the City Council, Community Services District, City as Successor Agency for the Community Redevelopment Agency, Housing Authority and Board of Library Trustees- actions taken at the Joint Meeting are those of the Agency indicated on each Agenda item)

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

[Pastor Robert Mink - Discovery Christian Church](#)

**ROLL CALL**

**INTRODUCTIONS**

**PUBLIC COMMENTS ON MATTERS ON THE AGENDA WILL BE TAKEN UP AS THE ITEM IS CALLED FOR BUSINESS, BETWEEN STAFF'S REPORT AND THE AUTHORITY'S DELIBERATION (SPEAKER SLIPS MAY BE TURNED IN UNTIL THE ITEM IS CALLED FOR BUSINESS.)**

**PUBLIC COMMENTS ON ANY SUBJECT NOT ON THE AGENDA UNDER THE JURISDICTION OF THE CITY COUNCIL**

Those wishing to speak should complete and submit a BLUE speaker slip to the Bailiff. There is a three-minute time limit per person. All remarks and questions shall be addressed to the presiding officer or to the City Council and not to any individual Council member, staff member or other person.

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October 28, 2014

## JOINT CONSENT CALENDARS (SECTIONS A-D)

All items listed under the Consent Calendars, Sections A, B, C, and D are considered to be routine and non-controversial, and may be enacted by one motion unless a member of the Council, Community Services District, City as Successor Agency for the Redevelopment Agency, Housing Authority or Board of Library Trustees, requests that an item be removed for separate action. The motion to adopt the Consent Calendars is deemed to be a separate motion by each Agency and shall be so recorded by the City Clerk. Items withdrawn for report or discussion will be heard after public hearing items.

### **A. CONSENT CALENDAR-CITY COUNCIL**

#### A.1 ORDINANCES - READING BY TITLE ONLY

**Recommendation:** Waive reading of all Ordinances.

#### A.2 [MINUTES - REGULAR MEETING OF OCTOBER 14, 2014 \(Report of: City Clerk's Department\)](#)

**Recommendation:**

1. Approve as submitted.

#### A.3 [CITY COUNCIL REPORTS ON REIMBURSABLE ACTIVITIES \(Report of: City Clerk's Department\)](#)

**Recommendation:**

1. Receive and file the Reports on Reimbursable Activities for the period of October 8 – 21, 2014.

#### A.4 [AUTHORIZATION TO AWARD AGREEMENTS FOR PROFESSIONAL CONSULTANT SERVICES TO VARIOUS CONSULTANTS FOR ON-CALL ENGINEERING PLAN CHECK SERVICES](#)

(Report of: Public Works Department)

**Recommendations**

1. Approve each Agreement for Professional Consultant Services with Gong Enterprises, Bureau Veritas, Michael Baker/RBF, Hunsaker & Associates, HR Green, and Civil Source to provide on-call engineering plan check services to the Land Development Division.
2. Authorize the City Manager to execute each Agreement for Professional Consultant Services with Gong Enterprises, Bureau Veritas, Michael Baker/RBF, Hunsaker & Associates, HR Green, and Civil Source.

3. Authorize the Chief Financial Officer to approve any related purchase orders, including those over \$100,000, to Gong Enterprises, Bureau Veritas, Michael Baker/RBF, Hunsaker & Associates, HR Green, and Civil Source in accordance with the approved terms of the Agreements.
4. Authorize the Chief Financial Officer to make any necessary budget adjustment appropriations related to expenditures and offsetting revenues.
5. Authorize the Public Works Director to execute subsequent Amendments to the Agreements, subject to the approval of the City Attorney.

- A.5 [AUTHORIZATION FOR THE TEMPORARY FULL ROAD CLOSURE OF JACLYN AVENUE FROM PERRIS BOULEVARD TO COLEMAN STREET FOR THE PERRIS BOULEVARD WIDENING FROM IRONWOOD AVENUE TO MANZANITA AVENUE](#), PROJECT NO. 801 0024 70 77  
(Report of: Public Works Department)

**Recommendations**

1. Authorize the temporary full road closure of Jaclyn Avenue from Perris Boulevard to Coleman Street, a distance of 160 feet, from November 3, 2014 to November 26, 2014, for the construction of roadway improvements.
2. Authorize the Public Works Director/City Engineer to allow for an additional 30 day extension to the proposed temporary road closure window if the project is delayed due to unforeseen construction issues.
3. Authorize the Public Works Director/City Engineer to approve additional short term closures as needed on this project, with the concurrence of the Fire and Police Departments.

- A.6 [AUTHORIZE AGREEMENT FOR VETERINARY SERVICES FOR THE MORENO VALLEY ANIMAL SHELTER AND MORENO VALLEY ANIMAL CLINIC](#)  
(Report of: Administrative Services Department)

**Recommendations**

1. Approve agreement with Pedley Square Veterinary Clinic Inc. owned and operated by Dr. Marshall E. Scott, DVM for the three year period ending June 30, 2017.
2. Authorize the City Manager to sign the agreement and any additional

amendments to extend the service for two additional one-year terms as appropriate.

A.7 [AUTHORIZATION TO AWARD CONSTRUCTION CONTRACT TO RASMUSSEN BROTHERS CONSTRUCTION, INC. FOR THE TRANSPORTATION MANAGEMENT CENTER, PROJECT NO. 808 0005 70 76](#) (Report of: Public Works Department)

**Recommendations**

1. Award the construction contract to Rasmussen Brothers Construction, Inc., 40441 Gavilan Mountain Road, Fallbrook, CA 92028, for the Transportation Management Center.
2. Authorize the City Manager to execute a contract with Rasmussen Brothers Construction, Inc.
3. Authorize the issuance of a Purchase Order to Rasmussen Brothers Construction, Inc., for the amount of \$165,411 (\$143,836 bid amount plus 15% contingency) when the contract has been signed by all parties.
4. Authorize the Public Works Director/City Engineer to execute any subsequent related minor change orders to the contract with Rasmussen Brothers Construction, Inc., up to, but not exceeding, the contingency amount of \$21,575, subject to the approval of the City Attorney.
5. Authorize the Public Works Director/City Engineer to record the Notice of Completion once he determines the work is complete and release the retention to Rasmussen Brothers Construction, Inc., if no claims are filed against the project.

A.8 [APPROVE JOINT USE AGREEMENT BETWEEN SOUTHERN CALIFORNIA EDISON AND THE CITY OF MORENO VALLEY FOR TRANSMISSION FACILITIES ON THE WEST SIDE OF MORENO BEACH DRIVE BETWEEN BAY AVENUE AND 660 FEET SOUTH OF BAY AVENUE FOR THE TM 31618 FRONTIER HOMES PROJECT](#) (Report of: Public Works Department)

**Recommendations**

1. Approve a Joint Use Agreement with Southern California Edison (SCE) to relocate SCE's facilities on Moreno Beach Drive to facilitate TM 31618 Frontier Homes Project street improvements.
2. Authorize the City Manager to execute a Joint Use Agreement with SCE upon concurrence by SCE and the City subject to the approval

of the City Attorney.

3. Authorize the Public Works Director/City Engineer to execute any subsequent related amendments to the agreement with SCE subject to the approval of the City Attorney.

A.9 [RESOLUTION TO AUTHORIZE EXECUTION OF AGREEMENT TO PARTIALLY RESCIND AND TERMINATE THE JOINT FINANCING AGREEMENT AS TO IMPROVEMENT AREA NO. 1 OF COMMUNITY FACILITIES DISTRICT NO. 91-1 OF THE MORENO VALLEY UNIFIED SCHOOL DISTRICT AND CV COMMUNITIES, LLC.](#)

(Report of: Financial & Management Services Department)

**Recommendation:**

1. Adopt Resolution No. 2014-86. A Resolution of the City of Moreno Valley, California, Authorizing the Execution of an Agreement to Partially Rescind and Terminate the Joint Financing Agreement as to Improvement Area No. 1 of Community Facilities District No. 91-1 of the Moreno Valley Unified School District.

A.10 [FIRST AMENDMENT TO AGREEMENT FOR LAW ENFORCEMENT SERVICES BETWEEN THE CITY OF MORENO VALLEY AND 2250 TOWN CIRCLE HOLDINGS, LLC](#)

(Report of: City Manager Department)

**Recommendations**

1. Approve the First Amendment to Agreement for Law Enforcement Services between the City of Moreno Valley and 2250 Town Circle Holdings, LLC.
2. Authorize the City Manager to sign the amended agreement.

**B. CONSENT CALENDAR-COMMUNITY SERVICES DISTRICT**

B.1 ORDINANCES - READING BY TITLE ONLY

**Recommendation:** Waive reading of all Ordinances.

B.2 [MINUTES - REGULAR MEETING OF OCTOBER 14, 2014 \(Report of: City Clerk's Department\)](#)

**Recommendation:**

1. Approve as submitted.

B.3 [RESOLUTION TO AUTHORIZE EXECUTION OF AGREEMENT TO PARTIALLY RESCIND AND TERMINATE THE JOINT FINANCING AGREEMENT AS TO IMPROVEMENT AREA NO. 1 OF COMMUNITY](#)

FACILITIES DISTRICT NO. 91-1 OF THE MORENO VALLEY UNIFIED SCHOOL DISTRICT AND CV COMMUNITIES, LLC.

(Report of: Financial & Management Services Department)

**Recommendation:**

1. Adopt Resolution No. CSD 2014-23. A Resolution of the Moreno Valley Community Services District of the City of Moreno Valley, California, Authorizing the Execution of an Agreement to Partially Rescind and Terminate the Joint Financing Agreement as to Improvement Area No. 1 of Community Facilities District No. 91-1 of the Moreno Valley Unified School District.

**C. CONSENT CALENDAR - COMMUNITY REDEVELOPMENT AGENCY**

C.1 ORDINANCES - READING BY TITLE ONLY

**Recommendation:** Waive reading of all Ordinances.

C.2 [MINUTES - REGULAR MEETING OF OCTOBER 14, 2014 \(Report of: City Clerk's Department\)](#)

**Recommendation:**

1. Approve as submitted.

**D. CONSENT CALENDAR - BOARD OF LIBRARY TRUSTEES**

D.1 ORDINANCES - READING BY TITLE ONLY

**Recommendation:** Waive reading of all Ordinances.

D.2 [MINUTES - REGULAR MEETING OF OCTOBER 14, 2014 \(Report of: City Clerk's Department\)](#)

**Recommendation:**

1. Approve as submitted.

[ADJOURNMENT OF THE MORENO VALLEY CITY COUNCIL MEETING TO THE SPECIAL MEETING OF THE MORENO VALLEY PUBLIC FINANCING AUTHORITY \(MVPFA\)](#)



**SPECIAL MEETING OF THE MORENO VALLEY PUBLIC FINANCING  
AUTHORITY (MVPFA)**

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENTS ON MATTERS ON THE AGENDA** WILL BE TAKEN UP AS THE ITEM IS CALLED FOR BUSINESS, BETWEEN STAFF'S REPORT AND AUTHORITY DELIBERATION (SPEAKER SLIPS MAY BE TURNED IN UNTIL THE ITEM IS CALLED FOR BUSINESS.)

Those wishing to speak should complete and submit a LAVENDAR speaker slip to the Bailiff. There is a three-minute time limit per person. All remarks and questions shall be addressed to the presiding officer or to the Authority and not to any individual Council member, staff member or other person.

**SPECIAL ORDER OF BUSINESS**

**G. REPORTS**

- G.1 [ADOPTION OF RESOLUTION OF THE BOARD OF DIRECTORS OF THE MORENO VALLEY PUBLIC FINANCING AUTHORITY, AUTHORIZING THE ISSUANCE AND SALE OF LEASE REVENUE REFUNDING BONDS TO REFUND CERTAIN OUTSTANDING BONDS; APPROVING THE FORMS OF A FIRST SUPPLEMENT TO MASTER TRUST AGREEMENT, A FIRST AMENDMENT TO MASTER FACILITIES LEASE, A FIRST AMENDMENT TO MASTER FACILITIES SUBLEASE AND A BOND PURCHASE AGREEMENT; APPROVING AN OFFICIAL STATEMENT DESCRIBING SAID BONDS; AND AUTHORIZING EXECUTION OF DOCUMENTS AND THE TAKING OF ALL NECESSARY ACTIONS RELATING TO THE ISSUANCE OF THE BONDS](#)

(Report of: Financial & Management Services Department)

**Recommendations That the City Council:**

1. Acting in their respective capacities as the President and Board Members of the Moreno Valley Public Financing Authority, adopt Resolution No. MVPFA 2014-01. A Resolution of the Board of Directors of the Moreno Valley Public Financing Authority, Authorizing the Issuance and Sale of Lease Revenue Refunding Bonds to Refund Certain Outstanding Bonds; Approving the Forms of a First Supplement to Master Trust Agreement, a First Amendment to Master Facilities Lease, a First Amendment to Master Facilities Sublease and a Bond Purchase Agreement; Approving an Official Statement Describing Said Bonds; and Authorizing Execution

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of Documents and the Taking of All Necessary Recommendation:  
Relating to the Issuance of the Bonds.

**ADJOURNMENT OF THE MORENO VALLEY PUBLIC FINANCING AUTHORITY  
(MVPFA) SPECIAL MEETING TO THE CITY OF MORENO VALLEY REGULAR  
MEETING**

**RECONVENE JOINT MEETING OF THE CITY COUNCIL OF THE CITY OF  
MORENO VALLEY, MORENO VALLEY COMMUNITY SERVICES DISTRICT,  
CITY AS SUCCESSOR AGENCY FOR THE COMMUNITY REDEVELOPMENT  
AGENCY AND THE HOUSING AUTHORITY**

**E. PUBLIC HEARINGS**

Questions or comments from the public on a Public Hearing matter are limited to five minutes per individual and must pertain to the subject under consideration. Those wishing to speak should complete and submit a GOLDENROD speaker slip to the Bailiff.

- E.1 A PUBLIC HEARING FOR APPROVAL OF GENERAL PLAN AMENDMENT (PA14-0055) FROM RESIDENTIAL 20 (R20) TO RESIDENTIAL 30 (R30) AND CHANGE OF ZONE (PA14-0055) FROM RESIDENTIAL 20 (R20) TO RESIDENTIAL 30 (R30) FOR FOUR PARCELS TOTALLING 13.9 ACRES AT THE SOUTHEAST CORNER OF BOX SPRINGS ROAD AND CLARK STREET. THE APPLICANT IS OAK PARC PARTNERS, LLP.

(Report of: Community & Economic Development Department)

**Recommendations That the City Council:**

1. ADOPT a Negative Declaration for PA14-0055 (General Plan Amendment) and PA14-0054 (Change of Zone). The projects, individually and cumulatively, will not result in a significant effect on the environment.
2. ADOPT Resolution No. 2014-85. A Resolution of the City Council of the City of Moreno Valley, California, Approving PA14-0055 (General Plan Amendment) to change the land use from Residential 20 (R20) to Residential 30 (R30) for four parcels on approximately 13.9 acres (APNS: 291-050-003, 291-050-004, 291-050-012 and 291-050-013.) Located at the southeast corner of Box Springs Road and Clark Street.
3. INTRODUCE Ordinance No. 886. An Ordinance of the City Council of the City of Moreno Valley, California, Approving PA14-0054 (Change of Zone) changing the zoning from Residential 20 (R20) to Residential 30 (R30) on four parcels approximately 13.9 acres (APNS: 291-050-

003, 291-050-004, 291-050-012 and 291-050-013) Located at the southeast corner of Box Springs Road and Clark Street.

## **F. ITEMS REMOVED FROM CONSENT CALENDARS FOR DISCUSSION OR SEPARATE ACTION**

## **G. REPORTS**

### **G.1 [CITY COUNCIL REPORTS ON REGIONAL ACTIVITIES \(Informational Oral Presentation - not for Council action\)](#)**

#### **G.1.1 [a\) Mayor Jesse Molina reports on Riverside Transit Agency \(RTA\)](#)**

### **G.2 [APPROVAL OF FISCAL YEAR 2013/14 CARRYOVERS AND FISCAL YEAR 2014/15 BUDGET ADJUSTMENT RECOMMENDATIONS](#)**

(Report of: Financial & Management Services Department)

#### **Recommendations: That the City Council:**

1. Adopt Resolution No. 2014-87. A Resolution of the City Council of the City of Moreno Valley, California, Adopting the Revised Operating and Capital Budgets For Fiscal Year 2014/15.

#### **Recommendations That the CSD:**

1. Acting in its capacity as the President and Board of Directors of the Moreno Valley Community Services District, adopt Resolution No. CSD 2014-24. A Resolution of the Moreno Valley Community Services District of the City of Moreno Valley, California, Adopting the Revised Operating and Capital Budgets for Fiscal Year 2014/15.

#### **Recommendations That the Housing Authority:**

1. Acting in its capacity as the Chairperson and Members of the Moreno Valley Housing Authority, adopt Resolution No. HA 2014-04. A Resolution of the Moreno Valley Housing Authority of the City of Moreno Valley, California, Adopting the Revised Operating and Capital Budgets for Fiscal Year 2014/15.

#### **Recommendation That the City Council as Successor Agency**

1. Mayor and City Council acting in their capacity as Successor Agency to the Community Redevelopment Agency of the City of Moreno Valley, adopt Resolution No. SA 2014-04. A Resolution of the City of Moreno Valley as Successor Agency to the Community Redevelopment Agency of the City of Moreno Valley, California, Adopting the Revised Operating and Capital Budgets for Fiscal Year 2014/15.

G.3 [ADOPTION OF RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, APPROVING THE ISSUANCE BY THE MORENO VALLEY PUBLIC FINANCING AUTHORITY OF NOT-TO-EXCEED \\$27,500,000 AGGREGATE PRINCIPAL AMOUNT OF LEASE REVENUE REFUNDING BONDS, SERIES 2014 TO REFUND CERTAIN OUTSTANDING BONDS; AUTHORIZING EXECUTION AND DELIVERY OF A FIRST AMENDMENT TO MASTER FACILITIES LEASE, A FIRST AMENDMENT TO MASTER FACILITIES SUBLEASE AND A BOND PURCHASE AGREEMENT; APPROVING THE FORM OF OFFICIAL STATEMENT; AND AUTHORIZING EXECUTION OF DOCUMENTS AND THE TAKING OF ALL NECESSARY ACTIONS RELATING TO THE REFINANCING WITH THE MORENO VALLEY PUBLIC FINANCING AUTHORITY](#)

(Report of: Financial & Management Services Department)

**Recommendations That the City Council:**

1. Adopt Resolution No. 2014-88. A Resolution of the City Council of the City of Moreno Valley, California, Approving the Issuance by the Moreno Valley Public Financing Authority of Not to Exceed \$27,500,000 Aggregate Principal Amount of Lease Revenue Refunding Bonds, Series 2014 to Refund Certain Outstanding Bonds; Authorizing Execution and Delivery of a First Amendment to Master Facilities Lease, a First Amendment to Master Facilities Sublease and a Bond Purchase Agreement; Approving the Form of Official Statement; and Authorizing Execution of Documents and the Taking of All Necessary Recommendation: Relating to the Refinancing with the Moreno Valley Public Financing Authority.

G.4 [CITY MANAGER'S REPORT \(Informational Oral Presentation - not for Council action\)](#)

G.5 [CITY ATTORNEY'S REPORT \(Informational Oral Presentation - not for Council action\)](#)

**H. LEGISLATIVE ACTIONS**

H.1 ORDINANCES - 1ST READING AND INTRODUCTION

H.1.1 [INTRODUCE ORDINANCE 887. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, ADDING CHAPTER 6.14 TO TITLE 6 OF THE CITY OF MORENO VALLEY MUNICIPAL CODE ESTABLISHING THE REGISTRATION OF RESIDENTIAL PROPERTY IN FORECLOSURE PROGRAM](#)

(Report of: Community & Economic Development Department)

**Recommendations That the City Council:**

1. Introduce Ordinance No. 887. An Ordinance of the City Council of the City of Moreno Valley, California, Adding Chapter 6.14 to Title 6 of the City of Moreno Valley Municipal Code establishing the Registration of Residential Property in Foreclosure Program.

H.2 ORDINANCES - 2ND READING AND ADOPTION

- H.2.1 [ADOPT ORDINANCE NO. 881 OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, SIMPLIFYING THE BUSINESS LICENSE FEES FOR MULTIPLE SINGLE FAMILY RESIDENTIAL RENTAL PROPERTY \(RECEIVED FIRST READING AND INTRODUCTION ON OCTOBER 14, 2014 BY A 3-0-1 VOTE, STEWART ABSENT\) \(Report of: Financial & Management Services Department\)](#)

**Recommendations That the City Council:**

1. Adopt Ordinance No. 881. An Ordinance of the City Council of the City of Moreno Valley, California, Amending Section 5.02.085 of Title 5 of the City of Moreno Valley Municipal Code Relating to the Separate Computation of License Fee and Tax – Branch Establishments. This amendment provides an exception for owners of single family residential rental properties who own ten or less properties and require that they only pay one business license fee, currently \$61, rather than one fee per property.

- H.2.2 [ADOPT ORDINANCE NO. 882. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, PROVIDING FOR FUTURE ANNEXATION OF TERRITORY TO CITY OF MORENO VALLEY COMMUNITY FACILITIES DISTRICT NO. 2014-01 \(MAINTENANCE SERVICES\) AND AMENDING AND RESTATING THE RATE AND METHOD OF APPORTIONMENT FOR THE DISTRICT TO DESIGNATE TAX RATE AREAS NO. LM-01 AND SL-01 \(RECEIVED FIRST READING AND INTRODUCTION ON OCTOBER 14, 2014 BY A 3-0-1 VOTE, STEWART ABSENT\) \(REPORT OF: FINANCIAL & MANAGEMENT SERVICES DEPARTMENT\)](#)

**Recommendations That the City Council:**

1. Adopt Ordinance No. 882. An Ordinance of the City Council of the City of Moreno Valley, California, Providing for Future Annexation of Territory to City of Moreno Valley Community Facilities District No. 2014-01 (Maintenance Services) and Amending and Restating the Rate and Method of Apportionment for the District to Designate Tax Rate Areas No. LM-01 and SL-01.

- H.2.3 [ADOPT ORDINANCE NO. 884 REPEALING ORDINANCE NO. 25 AND ADDING CHAPTER 12.44 TO THE CITY OF MORENO VALLEY MUNICIPAL CODE PROHIBITING VEHICLES FOR SALE ON CERTAIN STREETS \(RECEIVED FIRST READING AND INTRODUCTION ON OCTOBER 14, 2014 BY A 3-0-1 VOTE, STEWART ABSENT\) \(Report of: Public Works Department\)](#)

**Recommendations That the City Council:**

1. Adopt Ordinance No. 884. An Ordinance of the City Council of the City of Moreno Valley, California, Repealing Ordinance No. 25 and Amending the City of Moreno Valley Municipal Code by Adding Chapter 12.44 "PARKING RESTRICTIONS ON VEHICLES DISPLAYING FOR SALE SIGNS WHILE PARKED ON PUBLIC STREETS."

- H.2.4 [ADOPT ORDINANCE NO. 885. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, ADDING CHAPTER 11.11 TO TITLE 11 OF THE CITY OF MORENO VALLEY MUNICIPAL CODE PROHIBITING THE POSSESSION, STORAGE, SALE OR DISTRIBUTION OF INTOXICATING CHEMICAL COMPOUNDS KNOWN AS SYNTHETIC DRUGS \(RECEIVED FIRST READING AND INTRODUCTION ON OCTOBER 14, 2014 BY A 3-0-1 VOTE, STEWART ABSENT\) \(Report of: City Manager Department\)](#)

**Recommendations That the City Council:**

1. Adopt Ordinance No. 885. An Ordinance of the City Council of the City of Moreno Valley, California, Adding Chapter 11.11 to Title 11 of the City of Moreno Valley Municipal Code Prohibiting the Possession, Storage, Sale or Distribution of Intoxicating Chemical Compounds Known as Synthetic Drugs.

H.3 ORDINANCES - URGENCY ORDINANCES - NONE

H.4 RESOLUTIONS - NONE

**CLOSING COMMENTS AND/OR REPORTS OF THE CITY COUNCIL, COMMUNITY SERVICES DISTRICT, CITY AS SUCCESSOR AGENCY FOR THE COMMUNITY REDEVELOPMENT AGENCY OR HOUSING AUTHORITY**

Materials related to an item on this Agenda submitted to the City Council/Community Services District/City as Successor Agency for the Community Redevelopment Agency/Housing Authority or Board of Library Trustees after distribution of the agenda packet are available for public inspection in the City

Clerk's office at 14177 Frederick Street during normal business hours.

## **CLOSED SESSION**

A Closed Session of the City Council, Community Services District, City as Successor Agency for the Community Redevelopment Agency and Housing Authority will be held in the City Manager's Conference Room, Second Floor, City Hall. The City Council will meet in Closed Session to confer with its legal counsel regarding the following matter(s) and any additional matter(s) publicly and orally announced by the City Attorney in the Council Chamber at the time of convening the Closed Session.

- **PUBLIC COMMENTS ON MATTERS ON THE CLOSED SESSION AGENDA UNDER THE JURISDICTION OF THE CITY COUNCIL**

There is a three-minute time limit per person. Please complete and submit a BLUE speaker slip to the City Clerk. All remarks and questions shall be addressed to the presiding officer or to the City Council and not to any individual Council member, staff member or other person.

The Closed Session will be held pursuant to Government Code:

1      **SIGNIFICANT EXPOSURE TO LITIGATION PURSUANT TO PARAGRAPH (2) OR (3) OF SUBDIVISION (D) OF SECTION 54956.9**

Number of Cases: 5

2      **SECTION 54956.9(d)(4) - CONFERENCE WITH LEGAL COUNSEL - INITIATION OF LITIGATION**

Number of Cases: 5

**REPORT OF ACTION FROM CLOSED SESSION, IF ANY, BY CITY ATTORNEY**

**ADJOURNMENT**