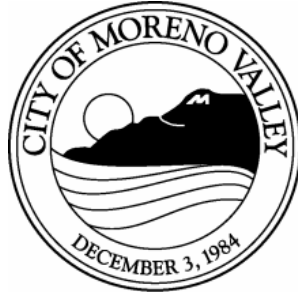

PLANNING COMMISSIONERS

BRIAN LOWELL
Chair

JEFFREY SIMS
Vice-Chair

RAY L. BAKER
Commissioner



JEFFREY BARNES
Commissioner

CARLOS RAMIREZ
Commissioner

PATRICIA KORZEC
Commissioner

MELI VAN NATTA
Commissioner

PLANNING COMMISSION Regular Meeting

Agenda

**Thursday, October 22, 2015 at 7:00 PM
City Hall Council Chamber – 14177 Frederick Street**

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

Approval of Agenda

CONSENT CALENDAR

All matters listed under Consent Calendar are considered to be routine and all will be enacted by one roll call vote. There will be no discussion of these items unless Members of the Planning Commission request specific items be removed from the Consent Calendar for separate action.

APPROVAL OF MINUTES

None

PUBLIC COMMENTS PROCEDURE

Any person wishing to address the Commission on any matter, either under the Public Comments section of the Agenda or scheduled items or public hearings, must fill out a "Request to Speak" form available at the door. The completed form must be submitted to the Secretary prior to the Agenda item being called by the Chairperson. In speaking to the Commission, member of the public may be limited to three minutes per person, except for the applicant for entitlement. The Commission may establish an overall time limit for comments on a particular Agenda item. Members of the public must direct their questions to the Chairperson of the Commission and not to other members of the Commission, the applicant, the Staff, or the audience.

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Guy Pegan, ADA Coordinator, at 951.413.3120 at least 48 hours before the meeting. The 48-hour notification will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

NON-PUBLIC HEARING ITEMS

None

PUBLIC HEARING ITEMS

1. Case: PA15-0009 (Conditional Use Permit)
Applicant: Verizon Wireless
Owner: Shinder Kaur and Parmjit Singh
Representative: SAC Wireless (Dail Richard)
Location: 14058 Redlands Boulevard (Farm Market)
Case Planner: Claudia Manrique
Council District: 3

Proposal: Applicant request for continuance of PA15-0009 (Conditional Use Permit) to the November 12, 2015 Planning Commission meeting for a proposed new Wireless Communication Facility (WCF) with a 60 foot monopine.

2. Case: PA15-0028 – Tentative Parcel Map No. 36468
Applicant: Continental East Fund III, LLC
Owner: Continental East Fund III, LLC
Representative: Continental East Fund III, LLC
Location: Northwest corner of Lasselle St. and Krameria Ave.
Case Planner: Jeff Bradshaw
Council District: 4

Proposal: Tentative Parcel Map No. 36468 proposes to create a three parcel subdivision for finance purposes for property located within the approved 217 unit Continental Villages Project. The three parcels correspond to the three distinct residential product types located within the project. The Finance Map does not include any proposed

development.

STAFF RECOMMENDATION

Staff recommends that the Planning Commission **APPROVE** Resolution No. 2015-24, and thereby:

1. **CERTIFY** that the project will not have a significant effect on the environment and is therefore exempt from the provisions of the California Environmental Quality Act (CEQA), as a Class 15 Categorical Exemption, as a Minor Land Division, per CEQA Guidelines Section 15315; and
2. **APPROVE** PA15-0028 (Tentative Parcel Map 36468) based on the findings contained in this resolution, and subject to the attached conditions of approval included as Exhibit A.

OTHER COMMISSION BUSINESS

STAFF COMMENTS

PLANNING COMMISSIONER COMMENTS

ADJOURNMENT

Planning Commission Regular Meeting, November 12, 2015 at 7:00 P.M., City of Moreno Valley, City Hall Council Chamber, 14177 Frederick Street, Moreno Valley, CA 92553.