



REVISED AGENDA

**CITY COUNCIL OF THE CITY OF MORENO VALLEY
MORENO VALLEY COMMUNITY SERVICES DISTRICT
CITY AS SUCCESSOR AGENCY FOR THE
COMMUNITY REDEVELOPMENT AGENCY OF
THE CITY OF MORENO VALLEY
MORENO VALLEY HOUSING AUTHORITY
BOARD OF LIBRARY TRUSTEES**

March 21, 2017

REGULAR MEETING – 6:00 PM

City Council Study Sessions

Second Tuesday of each month – 6:00 p.m.

City Council Meetings

Special Presentations – 5:30 P.M.

First & Third Tuesday of each month – 6:00 p.m.

City Council Closed Session

Will be scheduled as needed at 4:30 p.m.

City Hall Council Chamber – 14177 Frederick Street

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Guy Pegan, ADA Coordinator, at 951.413.3120 at least 72 hours before the meeting. The 72-hour notification will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Victoria Baca, Mayor Pro Tem
David Marquez, Council Member

Dr. Yxstian A. Gutierrez, Mayor

Jeffrey J. Giba, Council Member
Vacant

AGENDA
CITY COUNCIL OF THE CITY OF MORENO VALLEY
March 21, 2017

CALL TO ORDER - 5:30 PM

SPECIAL PRESENTATIONS

1. Inland United Soccer Club Moreno Valley Recognitions.

**AGENDA
JOINT MEETING OF THE
CITY COUNCIL OF THE CITY OF MORENO VALLEY
MORENO VALLEY COMMUNITY SERVICES DISTRICT
CITY AS SUCCESSOR AGENCY FOR THE
COMMUNITY REDEVELOPMENT AGENCY OF THE
CITY OF MORENO VALLEY
MORENO VALLEY HOUSING AUTHORITY
AND THE BOARD OF LIBRARY TRUSTEES**

***THE CITY COUNCIL RECEIVES A SEPARATE STIPEND FOR CSD
MEETINGS***

**REGULAR MEETING – 6:00 PM
MARCH 21, 2017**

CALL TO ORDER

Joint Meeting of the City Council, Community Services District, City as Successor Agency for the Community Redevelopment Agency, Housing Authority and the Board of Library Trustees - actions taken at the Joint Meeting are those of the Agency indicated on each Agenda item.

PLEDGE OF ALLEGIANCE

INVOCATION

Pastor Eddie Ogwo, Heartbeat of God Assembly

ROLL CALL

INTRODUCTIONS

PUBLIC COMMENTS ON MATTERS ON THE AGENDA WILL BE TAKEN UP AS THE ITEM IS CALLED FOR BUSINESS, BETWEEN STAFF'S REPORT AND CITY COUNCIL DELIBERATION (SPEAKER SLIPS MAY BE TURNED IN UNTIL THE ITEM IS CALLED FOR BUSINESS.)

PUBLIC COMMENTS ON ANY SUBJECT NOT ON THE AGENDA UNDER THE JURISDICTION OF THE CITY COUNCIL

Those wishing to speak should complete and submit a BLUE speaker slip to the Sergeant-at-Arms. There is a three-minute time limit per person. All remarks and questions shall be addressed to the presiding officer or to the City Council.

JOINT CONSENT CALENDARS (SECTIONS A-D)

All items listed under the Consent Calendars, Sections A, B, C, and D are considered to be routine and non-controversial, and may be enacted by one motion unless a member of the City Council, Community Services District, City as Successor Agency for the Community Redevelopment Agency, Housing Authority or the Board of Library Trustees requests that an item be removed for separate action. The motion to adopt the Consent Calendars is deemed to be a separate motion by each Agency and shall be so recorded by the City Clerk. Items withdrawn for report or discussion will be heard after public hearing items.

A. CONSENT CALENDAR-CITY COUNCIL

- A.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

Recommendation: Waive reading of all Ordinances.

- A.2. MUNICIPAL CODE UPDATE – SECTIONS 9.14.210 AND 9.14.230 - AUTHORIZING THE CITY ENGINEER TO EXECUTE IMPROVEMENT SECURITY AGREEMENTS AND RELEASE OR REDUCE IMPROVEMENT SECURITIES AND DESIGNATING THE CITY ENGINEER TO ACCEPT STREETS AND PORTIONS THEREOF INTO THE CITY MAINTAINED STREET SYSTEM (Received first reading and introduction on March 7, 2017 by a 3-0-1 vote) (Report of: Public Works)

Recommendations: That the City Council:

1. Conduct second reading by title only and Adopt Ordinance No. 921. An Ordinance of the City Council of the City of Moreno Valley, California, thereby amending the City of Moreno Valley Municipal Code Sections 9.14.210(B), 9.14.210(C), and 9.14.230 related to improvement securities and acceptance of completed improvements into the City maintained street system.

- A.3. FINAL PURCHASE AND SALE AGREEMENT FOR SOUTHERN CALIFORNIA EDISON STREET LIGHTS (Report of: Public Works)

Recommendation:

1. Approve the final Purchase and Sale Agreement, including the Light Pole License Agreement, with Southern California Edison to acquire approximately 9,411 street lights and authorize the City Manager to execute the necessary documents.

A.4. MAYORAL APPOINTMENTS FOR THE PLANNING COMMISSION (Report of: Mayor Gutierrez)

Recommendation:

1. Receive and confirm the slate of Mayoral appointments as follows:

<u>Name</u>	<u>Position</u>	<u>Term</u>
Ray Baker	Commissioner	04/01/2017 to 03/31/2021
Rafael Brugueras	Commissioner	04/01/2017 to 03/31/2021

Other appointments may be made from the pool of applicants at the meeting.

A.5. MAYORAL APPOINTMENTS FOR THE LIBRARY COMMISSION (Report of: Mayor Gutierrez)

Recommendation:

1. Receive and confirm the full slate of the Mayoral appointments as follows:

<u>Name</u>	<u>Position</u>	<u>Term</u>
Claudia Diaz Carrasco	Commissioner	07/01/2017 to 06/30/2018
Tamala Sha Jones	Commissioner	07/01/2017 to 06/30/2018

A.6. LIST OF PERSONNEL CHANGES (Report of: Administrative Services)

Recommendation:

1. Ratify the list of personnel changes as described.

A.7. TRACT 22180-2 – APPROVE COOPERATIVE AGREEMENT AMONG THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, CITY OF MORENO VALLEY, AND RSI COMMUNITIES LLC FOR THE SUNNYMEAD -BLACK SHADOW DRIVE STORM DRAIN, STAGE 1, LOCATED AT THE NORTHWEST CORNER OF GENTIAN AVENUE AND PERRIS BOULEVARD. DEVELOPER: RSI COMMUNITIES LLC (Report of: Public Works)

Recommendations:

1. Approve the Cooperative Agreement with the Riverside County Flood Control and Water Conservation District (the District), the City of Moreno Valley, and RSI Communities LLC for the Sunnymead – Black Shadow Drive Storm Drain, Stage 1.
2. Authorize the City Manager to execute the Cooperative Agreement.
3. Direct the City Clerk to forward the signed Cooperative Agreement to the District.

- A.8. TRACT 22180-2 – ACCEPT THE AGREEMENT AND SECURITY FOR PUBLIC IMPROVEMENTS AT THE NORTHWEST CORNER OF GENTIAN AVENUE AND PERRIS BOULEVARD DEVELOPER: RSI COMMUNITIES LLC (Report of: Public Works)

Recommendations:

1. Accept the Agreement and Security for Public Improvements for RSI Communities LLC.
2. Authorize the Mayor to execute the Agreement.
3. Direct the City Clerk to forward the signed Agreement to the County Recorder’s Office for recordation.
4. Authorize the City Engineer to execute any future time extension amendments to the agreement, subject to City Attorney approval, if the required public improvements are not completed within said timeframe.

- A.9. ADOPT RESOLUTION NO. 2017-13 DECLARING SUPPORT FOR AN ENERGY PARTNERSHIP BETWEEN SOUTHERN CALIFORNIA EDISON COMPANY AND SOUTHERN CALIFORNIA GAS COMPANY TO BE KNOWN AS “ENERGY PARTNERSHIP” (Report of: Administrative Services)

Recommendation:

1. Adopt Resolution No. 2017-13. A resolution of the City Council of the City of Moreno Valley, California, declaring support for an energy partnership between Southern California Edison, Southern California Gas Company, and Western Riverside Council of Governments to promote energy efficiency and sustainability.

- A.10. APPROVE CALTRANS MASTER AGREEMENT, ADMINISTERING AGENCY-STATE AGREEMENT FOR FEDERAL-AID PROJECTS, AGREEMENT NO. 08-5441F15 AND ADOPT THE PROPOSED RESOLUTION (Report of: Public Works)

Recommendations:

1. Approve Master Agreement, Administering Agency-State Agreement for Federal-Aid Projects, Agreement No. 08-5441F15.
2. Authorize the Public Works Director to execute the Master Agreement, Administering Agency-State Agreement for Federal-Aid Projects, Agreement No. 08-5441F15 upon City Council Approval.
3. Adopt Resolution No. 2017-14. A resolution of the City Council of the City of Moreno Valley, California, authorizing the Public Works Director to execute all future Master Agreements, Program Supplement Agreements, Fund Exchange Agreements, Fund Transfer Agreements and/or any amendments thereto with the California Department of

Transportation (Caltrans) subject to the approval of the City Attorney.

A.11. ACCEPTANCE OF CYCLE 8 HIGHWAY SAFETY IMPROVEMENT PROGRAM (HSIP) GRANT AND FUNDING APPROPRIATION FOR THE SOUTH LASSELLE STREET SAFETY CORRIDOR PROJECT (Report of: Public Works)

Recommendations:

1. Accept the California Department of Transportation (Caltrans) Highway Safety Improvement Program (HSIP) Cycle 8 grant award of up to \$522,300 in funds for the South Lasselle Street Safety Corridor project.
2. Authorize the Chief Financial Officer to appropriate \$522,300 as revenue and expense in the Capital Projects Reimbursements fund (Fund 2301).
3. Amend the Fiscal Year 16/17 Adopted Capital Improvement Plan to include the South Lasselle Street Safety Corridor project as a funded project.

A.12. ACCEPTANCE OF CYCLE 8 HIGHWAY SAFETY IMPROVEMENT PROGRAM (HSIP) GRANT AND FUNDING APPROPRIATION FOR THE UPGRADE OF MARKED CROSSWALKS ON ARTERIALS (Report of: Public Works)

Recommendations:

1. Accept the California Department of Transportation (Caltrans) Highway Safety Improvement Program (HSIP) Cycle 8 grant award of up to \$250,000 in funds for the upgrade of existing marked crosswalks on arterials.
2. Authorize the Chief Financial Officer to appropriate \$250,000 as revenue and expense in the Capital Projects Reimbursements fund (Fund 2301).
3. Amend the Fiscal Year 16/17 Adopted Capital Improvement Plan to include the project as a funded project.

A.13. TRACT 22180-3 – ACCEPT DEVELOPMENT IMPACT FEE (DIF) IMPROVEMENT CREDIT AGREEMENT #D17-001 FOR INDIAN STREET AND GENTIAN AVENUE ROAD IMPROVEMENTS ASSOCIATED WITH THE AUGUSTA TRACT PROJECT DEVELOPER: RSI COMMUNITIES LLC (Report of: Public Works)

Recommendations:

1. Accept the Development Impact Fee Improvement Credit Agreement #D17-001 (DIF Agreement) for Tract 22180-3 improvements.
2. Authorize the City Manager to execute the DIF Agreement.

A.14. ACCEPTANCE OF CYCLE 8 HIGHWAY SAFETY IMPROVEMENT PROGRAM (HSIP) GRANT AND FUNDING APPROPRIATION FOR THE UPGRADE OF GUARDRAIL SYSTEMS (Report of: Public Works)

Recommendations:

1. Accept the California Department of Transportation (Caltrans) Highway Safety Improvement Program (HSIP) Cycle 8 grant award of up to \$779,900 in funds for implementing guardrail system upgrades.
2. Authorize the Chief Financial Officer to appropriate \$779,900 as revenue and expense in the Capital Projects Reimbursements fund (Fund 2301).
3. Amend the Fiscal Year 16/17 Adopted Capital Improvement Plan to include the Guardrail Upgrades project as a funded project.

A.15. APPROVAL OF THE FISCAL YEAR 2017/2018 STORM WATER PROTECTION PROGRAM BUDGET FOR COUNTY SERVICE AREA 152 (Report of: Public Works)

Recommendations:

1. Approve the County Service Area (CSA) 152 Budget for Fiscal Year (FY) 2017/2018 in the amount \$675,693.
2. Authorize the levy of County Service Area 152 Assessment at \$8.15 per Benefit Assessment Unit (BAU) for FY 2017/2018.

A.16. APPROVE COOPERATIVE AGREEMENT WITH RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT FOR THE SUNNYMEAD MASTER DRAINAGE PLAN LINE H-1A, STAGE 3, AKA HUBBARD STREET STORM DRAIN PROJECT NO. 804 0010 (Report of: Public Works)

Recommendations:

1. Approve the Cooperative Agreement with Riverside County Flood Control and Water Conservation District (District) for the Sunnymead Master Drainage Plan Line H-1A, Stage 3, aka Hubbard Street Storm Drain Project.
2. Authorize the City Manager to execute the Cooperative Agreement in the form attached hereto upon concurrence by the District.

3. Authorize the Public Works Director/City Engineer to approve any minor changes that may be requested by the District and/or the City subject to the approval of the City Attorney.
4. Authorize the Public Works Director/City Engineer to execute any future amendments subject to the approval of the City Attorney.
5. Authorize the Chief Financial Officer to appropriate \$467,000 as revenue and expense in the Public Work General Capital Projects Fund (3002) to provide adequate funding for the Hubbard Street Storm Drain project construction.

A.17. AUTHORIZATION TO AWARD CONSTRUCTION CONTRACT TO FS CONTRACTORS, INC. FOR THE CYCLE 7 CITYWIDE PEDESTRIAN AND BICYCLE ENHANCEMENT PROJECT NO. 801 0068 (Report of: Public Works)

Recommendations:

1. Award a construction contract to FS Contractors, Inc., 14838 Bledsoe Street, Sylmar, CA 91342, the lowest responsible bidder, for the Cycle 7 Citywide Pedestrian and Bicycle Enhancement.
2. Authorize the City Manager to execute a contract with FS Contractors, Inc.
3. Authorize the issuance of a Purchase Order for FS Contractors, Inc., in the amount of \$113,344 (\$98,560 bid amount plus 15% contingency) when the contract has been signed by all parties.
4. Authorize the Public Works Director/City Engineer to execute any subsequent related minor change orders to the contract with FS Contractors, Inc. up to, but not exceeding, the contingency amount of \$14,784 subject to the approval of the City Attorney.

A.18. XEROX COLOR PRINTER LEASES (Report of: Administrative Services)

Recommendations: That the City Council and CSD:

1. Award the five year lease of two XC60 color printers and ancillary equipment to Xerox Corporation.
2. Approve the amended budget and instruct the Purchasing Manager to sign the leases and issue purchase orders based on the lease terms.
3. Allow the Administrative Services Director to process any contract amendments and/or change orders up to a 10% increase of the initial amount for added copy volume charges or other required items.

A.19. PURSUANT TO LANDOWNER PETITIONS, ANNEX CERTAIN PARCELS INTO COMMUNITY FACILITIES DISTRICT NO. 2014-01 (MAINTENANCE SERVICES) - AS AMENDMENT NO. 21 (Report of: Public Works)

Recommendation:

1. Acting as the legislative body of Community Facilities District No. 2014-01 (Maintenance Services), adopt Resolution No. 2017-15, a Resolution of the City Council of the City of Moreno Valley, California, ordering the annexation of territories to City of Moreno Valley Community Facilities District No. 2014-01 (Maintenance Services) and approving the amended maps for said district.

A.20. Police K9 Donation

Recommendation:

1. Accept one donated Police K9, valued at \$11,000, from Adlerhorst International.

B. CONSENT CALENDAR-COMMUNITY SERVICES DISTRICT

- B.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

Recommendation: Waive reading of all Ordinances.

- B.2. ADOPTION OF A RESOLUTION TO CERTIFY REDUCED DAYS OF OPERATION AND ATTENDANCE OF "A CHILD'S PLACE" PROGRAM DUE TO EMERGENCY CONDITIONS ON JANUARY 23, 2017 (Report of: Parks & Community Services)

Recommendation:

1. Adopt Resolution No. CSD 2017-03. A resolution of the Moreno Valley Community Services District of the City of Moreno Valley, California, to certify reduced days of operation and attendance of A Child's Place Program due to emergency conditions on January 23, 2017.

C. CONSENT CALENDAR - HOUSING AUTHORITY

- C.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

Recommendation: Waive reading of all Ordinances.

D. CONSENT CALENDAR - BOARD OF LIBRARY TRUSTEES

- D.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

Recommendation: Waive reading of all Ordinances.

E. PUBLIC HEARINGS

Questions or comments from the public on a Public Hearing matter are limited to five minutes per individual and must pertain to the subject under consideration.

Those wishing to speak should complete and submit a GOLDENROD speaker slip to the Sergeant-at-Arms.

- E.1. LEGACY PARK PROJECT PROPOSES A GENERAL PLAN AMENDMENT, A CHANGE OF ZONE, CONDITIONAL USE PERMIT, AND TENTATIVE TRACT MAP 36760 FOR A 53 ACRE SINGLE FAMILY DWELLING PROJECT AT THE SOUTHEAST CORNER OF INDIAN STREET AND GENTIAN AVENUE, PROPOSED RELATED ENVIRONMENTAL DOCUMENT MITIGATED NEGATIVE DECLARATION (Report of: Community Development)

Recommendations: That the City Council:

1. Conduct a public hearing for the Legacy Park Project.
2. Adopt Mitigated Negative Declaration prepared in connection with the Project.
3. Approve Resolution No. 2017-16. A Resolution of the City Council of the City of Moreno Valley, California, Approving a General Plan Amendment (PEN16-0092) to change the Land Use Designation from Residential 30 to Residential 5 for approximately 15 acres located within Assessor's Parcel Number 485-220-040 located south of Gentian Avenue and on the west side of the California Aqueduct.
4. Introduce Ordinance No. 922. An Ordinance of the City Council of the City of Moreno Valley, California, Approving a Zone Change (PEN16-0093) from R30 to R5 for approximately 15 acres located within Assessor's Parcel Number 485-220-040 located south of Gentian Avenue and on the west side of the California Aqueduct.
5. Approve Resolution No. 2017-17. A Resolution of the City Council of the City of Moreno Valley, California, Approving Conditional Use

Permit PEN16-0094 for a 221 lot Planned Unit Development on approximately 53 acres of Assessor's Parcel Numbers 485-220-023, 485-220-032, and 485-220-040 located at the southeast corner of Indian Street and Gentian Avenue.

6. Approve Resolution No. 2017-18. A Resolution of the City Council of the City of Moreno Valley, California, Approving Tentative Tract Map 36760 (Application PEN16-0095) to subdivide the approximately 53 acres of Assessor's Parcel Numbers 485-220-023, 485-220-032, and 485-220-040 located at the southeast corner of Indian Street and Gentian Avenue.

E.2. PUBLIC HEARING TO APPROVE CDBG, HOME, AND ESG PROJECTS SELECTIONS FOR INCLUSION IN FY 2017-18 ANNUAL ACTION PLAN (Report of: Financial & Management Services)

Recommendations: That the City Council:

1. Conduct a Public Hearing for the Community Development Block Grant (CDBG), HOME Investment Partnership (HOME) and Emergency Solutions Grant (ESG) Programs to allow the public an opportunity to comment on the proposed project selections for Fiscal Year (FY) 2017/18 Annual Action Plan.
2. Approve the recommended projects for inclusion in the Annual Action Plan (FY 2017/18) as an application to the U.S. Department of Housing and Urban Development for funding under the federal CDBG, HOME and ESG programs.
3. Authorize the Chief Financial Officer to amend the City's Budget to include the allocations in the FY 2017/18 Action Plan.

E.3. PUBLIC HEARING FOR THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM MAIL BALLOT PROCEEDING (Report of: Public Works)

Recommendations: That the City Council:

1. Conduct the Public Hearing and accept public testimony regarding the mail ballot proceedings for First Industrial, LP and Corona South Main Development for approval of the National Pollutant Discharge Elimination System (NPDES) maximum commercial/industrial regulatory rate to be applied to the property tax bill.
2. Direct the City Clerk to count the returned NPDES ballots.
3. Verify and accept the results of the mail ballot proceeding as maintained by the City Clerk on the Official Tally Sheet.
4. Receive and file the Official Tally Sheet with the City Clerk's office.
5. If approved, authorize and impose the NPDES maximum commercial/industrial regulatory rate to the Assessor's Parcel Numbers mentioned in this report.

F. ITEMS REMOVED FROM CONSENT CALENDARS FOR DISCUSSION OR SEPARATE ACTION

G. REPORTS

G.1. CITY COUNCIL REPORTS ON REGIONAL ACTIVITIES

(Informational Oral Presentation - not for Council action)

March Joint Powers Commission (JPC)

Riverside County Habitat Conservation Agency (RCHCA)

Riverside County Transportation Commission (RCTC)

Riverside Transit Agency (RTA)

Western Riverside Council of Governments (WRCOG)

Western Riverside County Regional Conservation Authority (RCA)

School District/City Joint Task Force

Southern California Association of Governments (SCAG)

G.2. MOMENTUM MOVAL: STATUS UPDATE ON STRATEGIC PLAN (Report of: City Manager)

Recommendation:

1. That the City Council receive and file the City Manager's status update on Momentum MoVal Strategic Plan objectives and initiatives.

G.3. ADOPT A NEIGHBORHOOD PROGRAM (Report of: Financial & Management Services)

Recommendations:

1. Implement an Adopt-A-Neighborhood Program for the City of Moreno Valley.
2. Direct staff to publicize the new program to foster partnerships between neighborhood residents, churches, civic organizations, community based non-profits and businesses to leverage resources for the enhancement of our community and authorize staff to prepare and provide to the participants any necessary documents that define the scope of the Adopt-A-Neighborhood program.

G.4. CITY MANAGER'S REPORT

(Informational Oral Presentation - not for Council action)

G.5. CITY ATTORNEY'S REPORT

(Informational Oral Presentation - not for Council action)

H. LEGISLATIVE ACTIONS

H.1. ORDINANCES - 1ST READING AND INTRODUCTION - NONE

H.2. ORDINANCES - 2ND READING AND ADOPTION - NONE

H.3. ORDINANCES - URGENCY ORDINANCES - NONE

CLOSING COMMENTS AND/OR REPORTS OF THE CITY COUNCIL, COMMUNITY SERVICES DISTRICT, CITY AS SUCCESSOR AGENCY FOR THE COMMUNITY REDEVELOPMENT AGENCY, HOUSING AUTHORITY AND THE BOARD OF LIBRARY TRUSTEES.

PUBLIC INSPECTION

The contents of the agenda packet are available for public inspection on the City's website at www.moval.org and in the City Clerk's office at 14177 Frederick Street during normal business hours.

Any written information related to an open session agenda item that is known by the City to have been distributed to all or a majority of the City Council less than 72 hours prior to this meeting will be made available for public inspection on the City's website at www.moval.org and in the City Clerk's office at 14177 Frederick Street during normal business hours.

ADJOURNMENT

CERTIFICATION

I, Pat Jacquez-Nares, City Clerk of the City of Moreno Valley, California, certify that 72 hours prior to this Regular Meeting, the City Council Agenda was posted on the City's website at: www.moval.org and in the following three public places pursuant to City of Moreno Valley Resolution No. 2007-40:

City Hall, City of Moreno Valley
14177 Frederick Street

Moreno Valley Library
25480 Alessandro Boulevard

Moreno Valley Senior/Community Center
25075 Fir Avenue

Pat Jacquez-Nares, CMC & CERA
City Clerk

Date Posted: March 16, 2017