



## **AGENDA**

**CITY COUNCIL OF THE CITY OF MORENO VALLEY  
MORENO VALLEY COMMUNITY SERVICES DISTRICT  
CITY AS SUCCESSOR AGENCY FOR THE  
COMMUNITY REDEVELOPMENT AGENCY OF  
THE CITY OF MORENO VALLEY  
MORENO VALLEY HOUSING AUTHORITY  
MORENO VALLEY PUBLIC FINANCING AUTHORITY  
BOARD OF LIBRARY TRUSTEES**

**January 4, 2022**

### **REGULAR MEETING – 6:00 PM**

#### **City Council Study Sessions**

Second Tuesday of each month – 6:00 p.m.

#### **City Council Meetings**

Special Presentations – 5:30 P.M.

First & Third Tuesday of each month – 6:00 p.m.

#### **City Council Closed Sessions**

*Will be scheduled as needed at 4:30 p.m.*

City Hall Council Chamber – 14177 Frederick Street

*Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the ADA Coordinator, at 951.413.3120 at least 72 hours before the meeting. The 72-hour notification will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

Dr. Yxstian A. Gutierrez, Mayor

Ulises Cabrera, Council Member

David Marquez, Council Member

Edward A. Delgado, Council Member

**CALL TO ORDER - 5:30 PM**

**SPECIAL PRESENTATIONS**

1. Recognition of the Holiday Home Lighting Display Contest Winner for Most Spirited
2. Recognition of the Holiday Home Lighting Display Contest Winner For The Clark Griswold Award
3. Recognition of the Holiday Home Lighting Display Contest Winner for Best Theme

**AGENDA  
JOINT MEETING OF THE  
CITY COUNCIL OF THE CITY OF MORENO VALLEY  
MORENO VALLEY COMMUNITY SERVICES DISTRICT  
CITY AS SUCCESSOR AGENCY FOR THE  
COMMUNITY REDEVELOPMENT AGENCY OF THE  
CITY OF MORENO VALLEY  
MORENO VALLEY HOUSING AUTHORITY  
MORENO VALLEY PUBLIC FINANCING AUTHORITY  
AND THE BOARD OF LIBRARY TRUSTEES**

**\*THE CITY COUNCIL RECEIVES A SEPARATE STIPEND FOR CSD  
MEETINGS\***

**REGULAR MEETING – 6:00 PM  
JANUARY 4, 2022**

**CALL TO ORDER**

Joint Meeting of the City Council, Community Services District, City as Successor Agency for the Community Redevelopment Agency, Housing Authority and the Board of Library Trustees - actions taken at the Joint Meeting are those of the Agency indicated on each Agenda item.

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

Pastor Dave Carlson, Moreno Christian Assembly

**ROLL CALL**

**INTRODUCTIONS**

**PUBLIC COMMENTS ON ANY SUBJECT ON THE AGENDA AND NOT ON THE  
AGENDA UNDER THE JURISDICTION OF THE CITY COUNCIL**

Those wishing to speak should complete and submit a BLUE speaker slip to the Sergeant-at-Arms. There is a three-minute time limit per person. All remarks and questions shall be addressed to the presiding officer or to the City Council.

**JOINT CONSENT CALENDARS (SECTIONS A-E)**

All items listed under the Consent Calendars, Sections A, B, C, D, and E are considered to be routine and non-controversial, and may be enacted by one motion unless a member of the City Council, Community Services District, City as Successor Agency for the Community Redevelopment Agency, Housing Authority or the Board of Library Trustees requests that an item be removed for separate action. The motion to adopt the Consent Calendars is deemed to be a separate motion by each Agency and shall be so recorded by the City Clerk. Items withdrawn for report or discussion will be heard after public hearing items.

A. CONSENT CALENDAR-CITY COUNCIL

- A.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

- A.2. MINUTES - CITY COUNCIL - SPECIAL MEETING - NOV 18, 2021 4:00 PM

**Recommendation:** Approve as submitted.

- A.3. MINUTES - CITY COUNCIL - SPECIAL MEETING (CLOSED SESSION) - NOV 18, 2021 5:00 PM

**Recommendation:** Approve as submitted.

- A.4. MINUTES - CITY COUNCIL - REGULAR MEETING - DEC 7, 2021 6:00 PM

**Recommendation:** Approve as submitted.

- A.5. CONSIDERATION OF RESOLUTION NO. 2022-XX, AUTHORIZING THE CITY MANAGER TO ENTER INTO THE SETTLEMENT AGREEMENTS WITH MCKESSON CORPORATION, CARDINAL HEALTH, INC., AMERISOURCEBERGEN CORPORATION, JOHNSON & JOHNSON, JANSSEN PHARMACEUTICALS, INC., ORTHO-MCNEIL-JANSSEN PHARMACEUTICALS, INC., AND JANSSEN PHARMACEUTICA, INC., AGREE TO THE TERMS OF THE MOU ALLOCATING SETTLEMENT PROCEEDS, AND AUTHORIZE ENTRY INTO THE MOU WITH THE ATTORNEY GENERAL (Report of: City Attorney)

**Recommendation:**

That the City Council consider and adopt Resolution No. 2022-XX (Attachment A), authorizing participation in National Opioid Settlement and authorizing the City Manager to execute related participation agreements.

- A.6. CITY MANAGER/EXECUTIVE DIRECTOR EMPLOYMENT AGREEMENT AMENDMENTS Pursuant to Government Code Section 54953(c)(3), the Interim City Attorney will orally report a summary of the Council's recommendations after Closed Session before final action is taken on this item. (Report of: City Attorney)

**Recommendation:**

That the City Council approve the negotiated changes to the City Manager/Executive Director's Employment Agreement.

A.7. APPROVE THE REPLACEMENT OF TWO POLICE MOTORCYCLES  
(Report of: Police Department)

**Recommendations:**

1. Authorize the purchase of two 2022 BMW R 1250 RT-P police motorcycles and related emergency equipment totaling \$62,760.
2. Authorize the transfer of \$62,385 from the Equipment Replacement Fund 7510 to General Fund 1010, to add to the budgeted amount of \$375 in General Fund Account 1010-60-67-40210-660322, totaling \$62,760 to use for the purchase of two 2022 BMW R 1250 RT-P police motorcycles and related emergency equipment.

A.8. VEHICLE DONATION TO THE RIVERSIDE COUNTY FIRE DEPARTMENT  
(Report of: Fire Department)

**Recommendation:**

Adopt Resolution No. 2021-XX acknowledging the 2003 KME 100' Aerial Ladder Fire Truck, Asset No. 400180 with Vehicle Identification Number 1K9AF422883N058613 is surplus property and has been donated to Riverside County Fire Department, which was planned as part of the new Ladder Truck purchase this year.

A.9. COVID-19 PANDEMIC RESOLUTIONS EXTENDING THE LOCAL STATE OF EMERGENCY AND CERTAIN EMERGENCY MEASURES (RESO. NO. 2022-\_\_) (Report of: Financial & Management Services)

**Recommendations:**

That the City Council adopt Resolution No. 2022-XX Extending the Local State of Emergency and Certain Emergency Measures related to the Local, State and National Declarations of a State of Emergency related to the COVID-19 Pandemic.

A.10. SECOND READING AND ADOPTION OF ORDINANCE NO. 983, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, ADDING CHAPTER 6.03 (MANDATORY ORGANIC WASTE DISPOSAL REDUCTION REQUIREMENTS) (Report of: Financial & Management Services)

**Recommendation:**

Conduct the second reading by title only and adopt Ordinance No. 983.

A.11. RECEIVE THE ANNUAL AB1600 COMPLIANCE REPORT FOR FISCAL YEAR 2020-21 (Report of: Financial & Management Services)

**Recommendations:**

1. Receive and file the Annual AB 1600 Compliance Report for FY 2020-21 in compliance with California Government Code sections 66006 and 66001.
2. Approve the finding that staff has demonstrated a continuing need to hold unexpended Development Impact Fees.

A.12. ACCEPT THE U.S. DEPARTMENT OF THE TREASURY AMERICAN RESCUE PLAN ACT (ARPA) FUNDS (Report of: Financial & Management Services)

**Recommendations:**

1. Authorize the City Manager or designee to enter into, execute, and deliver American Rescue Plan Act (ARPA) award and compliance documents.
2. Designate the City Manager or designee as authorized signatory to execute ARPA documents on behalf of the City of Moreno Valley.
3. Accept the U.S. Treasury Direct Allocation of ARPA funds in the amount of \$48,481,233.
4. Accept staff recommendation for allocation of ARPA funds.
5. Authorize a budget amendment as set forth in the fiscal impact section.
6. Adopt Resolution NO. 2022-XX.

A.13. PAYMENT REGISTER - OCTOBER 2021 (Report of: Financial & Management Services)

**Recommendation:**

1. Receive and file the Payment Register.

A.14. COLLEGE PROMISE MEMORANDUM OF UNDERSTANDING (Report of: Economic Development)

**Recommendation:**

1. Approve the Memorandum of Understanding (MOU) between the City of Moreno Valley (City) and the Riverside Community College District

Foundation acting on behalf of Moreno Valley College (College) allowing for the allocation of \$100,000 to support the College Promise Initiative for two academic years.

2. Authorize the City Manager to execute the MOU and all necessary documents with the College.

A.15. APPROVAL OF A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE REIMBURSEMENT AGREEMENT FOR PUBLIC STREET CONSTRUCTION (Report of: Public Works)

**Recommendation:**

1. Approve Resolution No. 2022-XX, a Resolution of the City Council of the City of Moreno Valley, California, Authorizing the City Manager to Execute a Reimbursement Agreement with HF Logistics SKX-T2, LLC (Developer) for Construction of a Roundabout Located at the Intersection of Redlands Boulevard and Eucalyptus Avenue.

A.16. ADOPT RESOLUTION NO. 2022-XX, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, APPROVING THE 2022 WILDFIRE MITIGATION PLAN FOR MORENO VALLEY UTILITY (Report of: Public Works)

**Recommendation:**

Adopt Resolution No. 2022-XX, a Resolution of the City Council of the City of Moreno Valley, California, to adopt the Annual Wildfire Mitigation Plan.

A.17. APPROVAL OF AGREEMENT WITH INVOICE CLOUD, INC. FOR CUSTOMER PAYMENT PROCESSING SERVICES FOR MORENO VALLEY UTILITY (Report of: Public Works)

**Recommendations:**

1. Approve an Agreement with Invoice Cloud, Inc. for customer payment processing services for Moreno Valley Utility, funded by MVU Professional Services (Fund 6010); and
2. Authorize the City Manager to execute the Agreement subject to approval by the City Attorney.

A.18. AUTHORIZATION TO AWARD A PROFESSIONAL CONSULTANT SERVICES AGREEMENTS TO TRANSTECH ENGINEERS, INC. AND HR GREEN PACIFIC, INC. FOR TRANSPORTATION PLANNING SERVICES (Report of: Public Works)

**Recommendations:**

1. Approve the Agreements for Transportation Planning Services with Transtech Engineers, Inc. and HR Green Pacific, Inc., funded by the fee collected from the development plan review ( Fund 1010); and
2. Authorize the City Manager to execute the Agreements with Transtech Engineers, Inc. and HR Green Pacific, Inc., which include executing subsequent Amendments or Extensions to the Agreements, and the authority to authorize associated purchase orders in accordance with the terms of the Agreements, subject to the approval of the City Attorney; and
3. Authorize Purchase Order with Transtech Engineers, Inc. for a not-to-exceed amount of \$150,000 using existing funds already approved in the Public Works Operating Budget; and
4. Authorize Purchase Order with HR Green Pacific, Inc. for a not-to-exceed amount of \$100,000 using existing funds already approved in the Public Works Operating Budget.

A.19. AUTHORIZATION TO AWARD A CONSTRUCTION CONTRACT TO CHRISP COMPANY FOR THE SIGNING AND STRIPING IMPROVEMENTS ON IRONWOOD AVENUE AND ON KITCHING STREET, PROJECT NOS. 808 0019 AND 808 0020 (Report of: Public Works)

**Recommendations:**

1. Award a construction contract to Chrisp Company to provide signing and striping as well as traffic control services, and authorize the City Manager to execute the Agreement with Chrisp Company in the amount of \$103,344.75 (\$89,865.00 bid amount plus a 15% contingency) funded by HSIP grant (Fund 2301); and
2. Authorize the issuance of a Purchase Order to Chrisp Company, the amount of \$103,344.75 (\$89,865.00 bid amount plus a 15% contingency) when the Agreement has been signed by all parties for the signing and striping improvements on Ironwood Ave. and Kitching St.; and
3. Authorize the Public Works Director/City Engineer to execute any subsequent change orders to the contract, but not exceeding the total contingency of \$13,479.75, subject to the approval of the City Attorney.



A.20. AUTHORIZATION TO SUBMIT A LETTER OF INTENT TO APPLY FOR THE CALIFORNIA VIOLENCE INTERVENTION AND PREVENTION (CalVIP) GRANT PROGRAM (Report of: City Manager)

**Recommendation:**

1. Authorize City Manager, City Attorney and Chief Financial Officer to draft and submit a letter of intent to apply for the California Violence intervention and Prevention (CalVIP) Grant Program.
2. Authorize City Manager, City Attorney and Chief Financial Officer to seek a Community-Based Organization (CBO) partner(s) to assist the City in qualifying for the grant and negotiate a Memorandum of Understanding with CBO for Council approval no later than February 1, 2022.

A.21. AUTHORIZATION TO SUBMIT A LETTER OF INTENT TO APPLY FOR THE CALIFORNIA VIOLENCE INTERVENTION AND PREVENTION (CalVIP) GRANT PROGRAM (Report of: City Manager)

**Recommendation:**

1. Authorize City Manager, City Attorney and Chief Financial Officer to draft and submit a letter of intent to apply for the California Violence intervention and Prevention (CalVIP) Grant Program.
2. Authorize City Manager, City Attorney and Chief Financial Officer to seek a Community-Based Organization (CBO) partner(s) to assist the City in qualifying for the grant and negotiate a Memorandum of Understanding with CBO for Council approval no later than February 1, 2022.

A.22. 2022 CITY COUNCIL COMMISSION, BOARD, AND INTER-AGENCY APPOINTMENTS (Report of: City Clerk)

**Recommendation: That the City Council:**

1. Ratify the appointments to the various committees and regional bodies as noted on the 2022 Council Committee Participation List – terms end December 31, 2022.

**B. CONSENT CALENDAR-COMMUNITY SERVICES DISTRICT**

B.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

- B.2. MINUTES - SPECIAL MEETING OF NOVEMBER 18, 2021 4:00 PM (See A.2)

**Recommendation:** Approve as submitted.

- B.3. MINUTES - SPECIAL MEETING (CLOSED SESSION) OF NOVEMBER 18, 2021 5:00 PM (See A.3)

**Recommendation:** Approve as submitted.

- B.4. MINUTES - REGULAR MEETING OF DECEMBER 7, 2021 6:00 PM (See A.4)

**Recommendation:** Approve as submitted.

- B.5. AUTHORIZE RENEWAL APPLICATION AND ACCEPT FUNDING FOR AFTER SCHOOL EDUCATION AND SAFETY (ASES) GRANT FOR FISCAL YEARS 2022/23 THROUGH 2024/25 (Report of: Parks & Community Services)

**Recommendation:**

1. Authorize the City Manager to submit a renewal application and accept funding for After School Education and Safety (ASES) Grant funds for fiscal years 2022/23 through 2024/25.

- B.6. SECOND READING AND ADOPTION OF ORDINANCE NO. CSD 56, AN ORDINANCE OF THE MORENO VALLEY COMMUNITY SERVICES DISTRICT OF THE CITY OF MORENO VALLEY DESIGNATING THE FUTURE ANNEXATION AREA FOR ITS COMMUNITY FACILITIES DISTRICT NO. 2021-01 (PARKS MAINTENANCE) AND TAKING CERTAIN RELATED ACTIONS (Report of: Financial & Management Services)

**Recommendation:**

Conduct the second reading by title only and adopt Ordinance No. CSD 56.

- B.7. AUTHORIZE FISCAL YEAR 2022-23 CONTINUED FUNDING APPLICATION FOR CHILD DEVELOPMENT PROGRAM FUNDS FROM THE CALIFORNIA DEPARTMENT OF SOCIAL SERVICES AND ACCEPT FUNDING TO OPERATE CHILD CARE SERVICES FOR FISCAL YEAR 2022-23 AND ADOPT A RESOLUTION TO CERTIFY APPROVAL OF THE GOVERNING BOARD (Report of: Parks & Community Services)

**Recommendations:**

1. Authorize the submission of a Continued Funding Application for Child Care Development Program Funds from the California Department of Social Services for fiscal year 2022-23; and

2. Upon approval of the Continued Funding Application, authorize acceptance of child development program funds in the approved amount and any subsequent amendments for Fiscal Year (FY) 2022-23 from the California Department of Social Services for the purpose of providing school age child care and development services and authorize the Chief Financial Officer (CFO) to make minor modifications to the budget, based on the final contract amount (which could be more or less than estimated); and
3. Adopt Resolution No. CSD 2022-\_\_\_\_. A resolution of the Moreno Valley Community Services District of the City of Moreno Valley, California, certifying approval of the governing board to enter into this transaction with the California Department of Social Services for providing child care and development services and to authorize designated personnel to sign contract documents for FY 2022-23.

#### **C. CONSENT CALENDAR - HOUSING AUTHORITY**

- C.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

- C.2. MINUTES - SPECIAL MEETING OF NOVEMBER 18, 2021 4:00 PM (See A.2)

**Recommendation:** Approve as submitted.

- C.3. MINUTES - SPECIAL MEETING (CLOSED SESSION) OF NOVEMBER 18, 2021 5:00 PM (See A.3)

**Recommendation:** Approve as submitted.

- C.4. MINUTES - REGULAR MEETING OF DECEMBER 7, 2021 6:00 PM (See A.4)

**Recommendation:** Approve as submitted.

- C.5. APPROVAL OF RESOLUTIONS DECLARING HOUSING AUTHORITY OWNED PROPERTY IS DESIGNATED AS SURPLUS LAND AND NOT NECESSARY FOR THE AUTHORITY'S USE AT THIS TIME, FINDING THAT SUCH DECLARATION IS EXEMPT FROM ENVIRONMENTAL REVIEW UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT, AND TAKING RELATED ACTIONS IN CONFORMANCE WITH THE SURPLUS LAND ACT, CALIFORNIA GOVERNMENT CODE § 54221 (Report of: Financial & Management Services)

**Recommendations: That the City Council and Housing Authority:**

1. Adopt Resolution HA 2022-\_\_\_\_. A resolution of the City Council of the City of Moreno Valley, California, declaring pursuant to California Government Code § 54221 that the real property (APN 482-161-026) located north of Cottonwood Avenue on the east side of Indian Street is designated as surplus land and not necessary for the Authority's use at this time, finding that such declaration is exempt from environmental review under the California Environmental Quality Act, and taking related actions.
2. Adopt Resolution HA 2022-\_\_\_\_. A resolution of the City Council of the City of Moreno Valley, California, declaring pursuant to California Government Code § 54221 that the real property (APN 481-270-058) located on Eucalyptus Avenue east of Heacock Street is designated as surplus land and not necessary for the Authority's use at this time, finding that such declaration is exempt from environmental review under the California Environmental Quality Act, and taking related actions.

**D. CONSENT CALENDAR - BOARD OF LIBRARY TRUSTEES**

- D.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

- D.2. MINUTES - SPECIAL MEETING OF NOVEMBER 18, 2021 4:00 PM (See A.2)

**Recommendation:** Approve as submitted.

- D.3. MINUTES - SPECIAL MEETING (CLOSED SESSION) OF NOVEMBER 18, 2021 5:00 PM (See A.3)

**Recommendation:** Approve as submitted.

- D.4. MINUTES - REGULAR MEETING OF DECEMBER 7, 2021 6:00 PM (See A.4)

**Recommendation:** Approve as submitted.

## **E. CONSENT CALENDAR - PUBLIC FINANCING AUTHORITY**

- E.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

- E.2. MINUTES - SPECIAL MEETING OF NOVEMBER 18, 2021 4:00 PM (See A.2)

**Recommendation:** Approve as submitted.

- E.3. MINUTES - SPECIAL MEETING (CLOSED SESSION) OF NOVEMBER 18, 2021 5:00 PM (See A.3)

**Recommendation:** Approve as submitted.

- E.4. MINUTES - REGULAR MEETING OF DECEMBER 7, 2021 6:00 PM (See A.4)

**Recommendation:** Approve as submitted.

## **F. PUBLIC HEARINGS**

Questions or comments from the public on a Public Hearing matter are limited to five minutes per individual and must pertain to the subject under consideration.

Those wishing to speak should complete and submit a GOLDENROD speaker slip to the Sergeant-at-Arms.

- F.1. PUBLIC HEARING FOR ONE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM MAIL BALLOT PROCEEDING (Report of: Financial & Management Services)

**Recommendations: That the City Council:**

1. Conduct the Public Hearing and accept public testimony for the mail ballot proceeding for the National Pollutant Discharge Elimination System (NPDES) Common Interest, Commercial, Industrial, and Quasi-Public Use Regulatory Rate to be applied to the property tax bill of the parcel identified herein (Judith Flores, located at 24095 Sunnymead Blvd).
2. Direct the City Clerk to open and count the returned NPDES ballot;

3. Verify and accept the results of the mail ballot proceeding as maintained by the City Clerk on the Official Tally Sheet and if approved, set the rate and impose the applicable NPDES Regulatory Rate on the Assessor's Parcel Number as mentioned;
4. Receive and file the Official Tally Sheet with the City Clerk's office.

F.2. INTRODUCE AND CONDUCT THE FIRST READING OF AN ORDINANCE AMENDING VARIOUS SECTIONS OF TITLE 9 PLANNING AND ZONING INCLUDING CHAPTER 9.02 PERMITS AND APPROVALS, CHAPTER 9.03 RESIDENTIAL DISTRICTS, CHAPTER 9.05 INDUSTRIAL DISTRICTS, CHAPTER 9.07 SPECIAL DISTRICTS, CHAPTER 9.08 GENERAL DEVELOPMENT STANDARDS, CHAPTER 9.09 SPECIFIC USE DEVELOPMENT STANDARDS, CHAPTER 9.11 PARKING, PEDESTRIAN AND LOADING REQUIREMENTS, CHAPTER 9.14 LAND DIVISIONS, CHAPTER 9.15 DEFINITIONS, CHAPTER 9.16 DESIGN GUIDELINES, AND CHAPTER 9.17 LANDSCAPE AND WATER EFFICIENCY REQUIREMENTS (Report of: Community Development)

**Recommendations: That the City Council:**

1. Introduce and conduct the first reading of Ordinance No. XXX amending Sections 9.02.200, 9.02.230, 9.03.040, 9.03.050, 9.05.040, 9.07.080, 9.08.150, 9.08.260, 9.08.270, 9.08.280, 9.09.130, 9.11.040, 9.14.050, 9.15.030, 9.16.150, and 9.17.040 to Title 9 of the City of Moreno Valley Municipal Code to provide updates that comply with State requirements related to housing and housing production, streamline Code requirements to provide flexibility and clarity regarding existing requirements, and to streamline certain processes, and provide for other minor clarifications and clean-up items; and
2. Schedule the second reading and adoption of Ordinance No. XXX for the next regular Council meeting.

**G. GENERAL BUSINESS - NONE**

**H. ITEMS REMOVED FROM CONSENT CALENDARS FOR DISCUSSION OR SEPARATE ACTION**

**I. REPORTS**

I.1. CITY COUNCIL REPORTS

(Informational Oral Presentation - not for Council action)

March Joint Powers Commission (JPC)

Riverside County Habitat Conservation Agency (RCHCA)

Riverside County Transportation Commission (RCTC)

Riverside Transit Agency (RTA)

Western Riverside Council of Governments (WRCOG)

Western Riverside County Regional Conservation Authority (RCA)

School District/City Joint Task Force

I.2. CITY MANAGER'S REPORT

(Informational Oral Presentation - not for Council action)

**CLOSING COMMENTS AND/OR REPORTS OF THE CITY COUNCIL, COMMUNITY SERVICES DISTRICT, CITY AS SUCCESSOR AGENCY FOR THE COMMUNITY REDEVELOPMENT AGENCY, HOUSING AUTHORITY, PUBLIC FINANCING AUTHORITY, AND THE BOARD OF LIBRARY TRUSTEES.**

**ADJOURNMENT**

**PUBLIC INSPECTION**

The contents of the agenda packet are available for public inspection on the City's website at [www.moval.org](http://www.moval.org) and in the City Clerk's office at 14177 Frederick Street during normal business hours.

Any written information related to an open session agenda item that is known by the City to have been distributed to all or a majority of the City Council less than 72 hours prior to this meeting will be made available for public inspection on the City's website at [www.moval.org](http://www.moval.org) and in the City Clerk's office at 14177 Frederick Street during normal business hours.

**CERTIFICATION**

I, Pat Jacquez-Nares, City Clerk of the City of Moreno Valley, California, certify that 72 hours prior to this Regular Meeting, the City Council Agenda was posted on the City's website at: [www.moval.org](http://www.moval.org) and in the following three public places pursuant to City of Moreno Valley Resolution No. 2007-40:

City Hall, City of Moreno Valley  
14177 Frederick Street

Moreno Valley Senior/Community  
Center  
25075 Fir Avenue

Moreno Valley Library  
25480 Alessandro Boulevard

Pat Jacquez-Nares, CMC & CERA  
City Clerk

Date Posted: December 30, 2021