

#### **AGENDA**

CITY COUNCIL OF THE CITY OF MORENO VALLEY
MORENO VALLEY COMMUNITY SERVICES DISTRICT
CITY AS SUCCESSOR AGENCY FOR THE
COMMUNITY REDEVELOPMENT AGENCY OF
THE CITY OF MORENO VALLEY
MORENO VALLEY HOUSING AUTHORITY
MORENO VALLEY PUBLIC FINANCING AUTHORITY
BOARD OF LIBRARY TRUSTEES

**April 19, 2022** 

#### **REGULAR MEETING – 6:00 PM**

City Council Study Sessions

Second Tuesday of each month – 6:00 p.m.

#### **City Council Meetings**

Special Presentations – 5:30 P.M. First & Third Tuesday of each month – 6:00 p.m.

#### **City Council Closed Sessions**

Will be scheduled as needed at 4:30 p.m.

City Hall Council Chamber – 14177 Frederick Street

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the ADA Coordinator, at 951.413.3350 at least 72 hours before the meeting. The 72-hour notification will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Dr. Yxstian A. Gutierrez, Mayor

Ulises Cabrera, Council Member

David Marquez, Council Member

Edward A. Delgado, Council Member

## AGENDA CITY COUNCIL OF THE CITY OF MORENO VALLEY April 19, 2022

#### **CALL TO ORDER - 5:30 PM**

#### SPECIAL PRESENTATIONS

- 1. Recognition of SHARP International State Competition Champions, Valley View High School Cheer, First Place
  - a) Valley View High School Cheerleaders (22 Athletes)
  - b) Pep Squad Advisor, Mrs. Kenya Williams Brown
- c) Moreno Valley Unified School District Superintendent Dr. Martinrex Kedziora
- 2021 Deputy of the Year Deputy Ron White
- 2020 and 2021 Firefighters of the Year
   2020 Firefighter of the Year: Dallas Smith, Fire Apparatus Engineer
   2021 Firefighter of the Year: John Phillips, Fire Captain

# AGENDA JOINT MEETING OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY MORENO VALLEY COMMUNITY SERVICES DISTRICT CITY AS SUCCESSOR AGENCY FOR THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF MORENO VALLEY MORENO VALLEY HOUSING AUTHORITY MORENO VALLEY PUBLIC FINANCING AUTHORITY AND THE BOARD OF LIBRARY TRUSTEES

#### \*THE CITY COUNCIL RECEIVES A SEPARATE STIPEND FOR CSD MEETINGS\*

#### REGULAR MEETING – 6:00 PM APRIL 19, 2022

#### CALL TO ORDER

Joint Meeting of the City Council, Community Services District, City as Successor Agency for the Community Redevelopment Agency, Housing Authority and the Board of Library Trustees - actions taken at the Joint Meeting are those of the Agency indicated on each Agenda item.

#### PLEDGE OF ALLEGIANCE

**ROLL CALL** 

#### **INTRODUCTIONS**

PUBLIC COMMENTS ON ANY SUBJECT ON OR NOT ON THE AGENDA UNDER THE JURISDICTION OF THE CITY COUNCIL

#### JOINT CONSENT CALENDARS (SECTIONS A-E)

All items listed under the Consent Calendars, Sections A, B, C, D, and E are considered to be routine and non-controversial, and may be enacted by one motion unless a member of the City Council, Community Services District, City as Successor Agency for the Community Redevelopment Agency, Housing Authority or the Board of Library Trustees requests that an item be removed for separate action. The motion to adopt the Consent Calendars is deemed to be a separate motion by each Agency and shall be so recorded by the City Clerk. Items withdrawn for report or discussion will be heard after public hearing items.

#### A. CONSENT CALENDAR-CITY COUNCIL

A.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

- A.2. MINUTES CITY COUNCIL REGULAR MEETING MAR 1, 2022 6:00 PM Recommendation: Approve as submitted.
- A.3. MINUTES CITY COUNCIL SPECIAL MEETING (CLOSED SESSION) MAR 8, 2022 5:00 PM

Recommendation: Approve as submitted.

- A.4. MINUTES CITY COUNCIL SPECIAL MEETING MAR 24, 2022 4:00 PM Recommendation: Approve as submitted.
- A.5. PAYMENT REGISTER FEBRUARY 2022 (Report of: Financial & Management Services)

#### **Recommendation:**

- 1. Receive and file the Payment Register.
- A.6. LIST OF PERSONNEL CHANGES (Report of: Financial & Management Services)

#### Recommendation:

- 1. Ratify the list of personnel changes as described.
- A.7. ACCEPT THE U.S. DEPARTMENT OF THE TREASURY EMERGENCY RENTAL ASSISTANCE PROGRAM PART 1 (ERAP1) REALLOCATION OF FUNDS (Report of: Financial & Management Services)

#### **Recommendations:**

- 1. Accept the U.S. Treasury Emergency Rental Assistance Program Part 1 ("ERAP1") Reallocation funds in the amount of \$163,970 and \$444,512, for a total of \$608,482.
- 2. Designate and authorize the Chief Financial Officer as authorized signatory to execute required Emergency Rental Assistance Program Part 1 ("ERAP1") Reallocation documents.
- 3. Authorize a budget amendment as set forth in the fiscal impact section.
- 4. Authorize the City Manager to execute program management contracts with United Way of Inland Valleys and The Salvation Army to provide Financial Assistance and Housing Stability Services.

- Authorize the City Manager to accept any additional redirected Emergency Rental Assistance Program funding from the U.S. Treasury and to amend said agreements necessary as additional funds are made available.
- A.8. AUTHORIZATION TO CONTINUE TWO HOMELESS ASSISTANCE PROGRAMS TO ASSIST WITH ADDRESSING HOMELESSNESS (Report of: Financial & Management Services)

#### Recommendations:

- Authorize the City to continue collaborating with The Salvation Army on two programs aimed at providing members of the community who are experiencing homelessness access to essential services and employment; and
- 2. Authorize the City Attorney to prepare revised agreements with The Salvation Army for case management services and oversight of the daily operations of both programs, the "Homeless Assistance Program" and the "Homeless To Work Program"; and
- 3. Authorize the City Manager to execute revised agreements; and
- 4. Authorize the Chief Financial Officer to implement the budget allocation as set forth in the fiscal impact section.
- A.9. COMPLY WITH THE STATE'S UNFUNDED MANDATES IN SENATE BILL 1383 MANDATORY ORGANIC WASTE DISPOSAL REDUCTION LEGISLATION (Report of: Financial & Management Services)

#### Recommendations:

- 1. Authorize the Purchasing and Sustainability Manager to file the necessary documents with the California Department of Resources Recycling and Recovery (CalRecycle), which is California's regulatory, compliance and enforcement division; and
- 2. Approve Resolution No. 2022-XX Adopting the Adjustment for the Solid Waste and Recycling Services; and
- 3. Approve and Authorize the City Manager to finalize the administrative details and execute the Third Amendment and Restatement of the Solid Waste and Recycling Franchise Agreement, subject to the approval of the City Attorney.
- A.10. PEN18-0092 (TR 37544) APPROVE COOPERATIVE AGREEMENT BETWEEN THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, THE CITY, AND FH II, LLC, FOR THE QUINCY STREET CHANNEL STAGE 4 LOCATED ON BRODIAEA

BOULEVARD EAST OF MORENO BEACH DRIVE. DEVELOPER: FH II, LLC (Report of: Public Works)

#### Recommendations:

- 1. Approve the Cooperative Agreement with the Riverside County Flood Control and Water Conservation District (District), the City of Moreno Valley (City), and FHI II, Inc. (Developer), for the Quincy Street Channel, Stage 4.
- 2. Authorize the City Manager to execute the Cooperative Agreement.
- 3. Direct the City Clerk to forward the signed Cooperative Agreement to the District.
- A.11. AUTHORIZATION TO AWARD A CONSTRUCTION CONTRACT TO CT&T CONCRETE PAVING INC. FOR FISCAL YEAR 2021-22 ADA RAMP IMPROVEMENTS, PROJECT NO. 801 0095 (Report of: Public Works)

#### **Recommendations:**

- Award a construction contract to CT&T Concrete Paving Inc., 324
   South Diamond Bar Boulevard, PMB 275, Diamond Bar, CA 91765,
   for the Fiscal Year 2021-22 ADA Access Ramp Improvements project
   in the amount of \$651,300.00, funded by the Transportation
   Development Act Article 3 Bicycle and Pedestrian Facilities Program
   (SB 821) grant and gas tax;
- 2. Authorize the City Manager to execute a contract with CT&T Concrete Paving Inc.;
- 3. Authorize the issuance of a Purchase Order for CT&T Concrete Paving Inc. in the amount of \$748,995.00 (\$651,300.00 bid amount plus 15% contingency) when the contract has been signed by all parties; and
- 4. Authorize the Public Works Director/City Engineer to execute any subsequent related change orders to the contract with CT&T Concrete Paving Inc. up to, but not exceeding, a contingency of \$97,695.00 subject to the approval of the City Attorney.

#### B. CONSENT CALENDAR-COMMUNITY SERVICES DISTRICT

B.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

- B.2. MINUTES REGULAR MEETING OF MARCH 1, 2022 6:00 PM (See A.2)Recommendation: Approve as submitted.
- B.3. MINUTES SPECIAL CLOSED MEETING OF MARCH 8, 2022 5:00 PM (See A.3)

Recommendation: Approve as submitted.

B.4. MINUTES - SPECIAL MEETING OF MARCH 24, 2022 4:00 PM (See A.4)

Recommendation: Approve as submitted.

#### C. CONSENT CALENDAR - HOUSING AUTHORITY

C.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

- C.2. MINUTES REGULAR MEETING OF MARCH 1, 2022 6:00 PM (See A.2)

  Recommendation: Approve as submitted.
- C.3. MINUTES SPECIAL CLOSED MEETING OF MARCH 8, 2022 5:00 PM (See A.3)

Recommendation: Approve as submitted.

C.4. MINUTES - SPECIAL MEETING OF MARCH 24, 2022 4:00 PM (See A.4)

Recommendation: Approve as submitted.

#### D. CONSENT CALENDAR - BOARD OF LIBRARY TRUSTEES

D.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

- D.2. MINUTES REGULAR MEETING OF MARCH 1, 2022 6:00 PM (See A.2)

  Recommendation: Approve as submitted.
- D.3. MINUTES SPECIAL CLOSED MEETING OF MARCH 8, 2022 5:00 PM (See A.3)

Recommendation: Approve as submitted.

D.4. MINUTES - SPECIAL MEETING OF MARCH 24, 2022 4:00 PM (See A.4)

Recommendation: Approve as submitted.

#### E. CONSENT CALENDAR - PUBLIC FINANCING AUTHORITY

E.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

E.2. MINUTES - REGULAR MEETING OF MARCH 1, 2022 6:00 PM (See A.2)

Recommendation: Approve as submitted.

E.3. MINUTES - SPECIAL CLOSED MEETING OF MARCH 8, 2022 5:00 PM (See A.3)

Recommendation: Approve as submitted.

E.4. MINUTES - SPECIAL MEETING OF MARCH 24, 2022 4:00 PM (See A.4)

Recommendation: Approve as submitted.

#### F. PUBLIC HEARINGS

Questions or comments from the public on a Public Hearing matter are limited to five minutes per individual and must pertain to the subject under consideration.

Those wishing to speak should complete and submit a GOLDENROD speaker slip to the Sergeant-at-Arms.

F.1. PUBLIC HEARING TO APPROVE CDBG, HOME & ESG PROJECT SELECTIONS FOR INCLUSION IN FISCAL YEAR 2022/23 ANNUAL ACTION PLAN (Report of: Financial & Management Services)

#### **Recommendations: That the City Council:**

 Conduct a Public Hearing for the Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME) and Emergency Solutions Grants Program (ESG) programs to allow the public an opportunity to comment on the proposed project selections for Fiscal Year (FY) 2022/23 Annual Action Plan.

#### **G. GENERAL BUSINESS**

### H. ITEMS REMOVED FROM CONSENT CALENDARS FOR DISCUSSION OR SEPARATE ACTION

#### I. REPORTS

I.1. CITY COUNCIL REPORTS

(Informational Oral Presentation - not for Council action)

March Joint Powers Commission (JPC)

Riverside County Habitat Conservation Agency (RCHCA)

Riverside County Transportation Commission (RCTC)

Riverside Transit Agency (RTA)

Western Riverside Council of Governments (WRCOG)

Western Riverside County Regional Conservation Authority (RCA)

School District/City Joint Task Force

#### I.2. CITY MANAGER'S REPORT

(Informational Oral Presentation - not for Council action)

CLOSING COMMENTS AND/OR REPORTS OF THE CITY COUNCIL, COMMUNITY SERVICES DISTRICT, CITY AS SUCCESSOR AGENCY FOR THE COMMUNITY REDEVELOPMENT AGENCY, HOUSING AUTHORITY, PUBLIC FINANCING AUTHORITY, AND THE BOARD OF LIBRARY TRUSTEES.

#### **ADJOURNMENT**

#### **PUBLIC INSPECTION**

The contents of the agenda packet are available for public inspection on the City's website at <a href="www.moval.org">www.moval.org</a> and in the City Clerk's office at 14177 Frederick Street during normal business hours.

Any written information related to an open session agenda item that is known by the City to have been distributed to all or a majority of the City Council less than 72 hours prior to this meeting will be made available for public inspection on the City's website at <a href="https://www.moval.org">www.moval.org</a> and in the City Clerk's office at 14177 Frederick Street during normal business hours.

#### **CERTIFICATION**

I, Paul D. Bradvica, Deputy City Clerk of the City of Moreno Valley, California, certify that 72 hours prior to this Regular Meeting, the City Council Agenda was posted on the City's website at: <a href="https://www.moval.org">www.moval.org</a> and in the following three public places pursuant to City of Moreno Valley Resolution No. 2007-40:

City Hall, City of Moreno Valley 14177 Frederick Street

Moreno Valley Library 25480 Alessandro Boulevard Moreno Valley Senior/Community Center 25075 Fir Avenue

Paul D. Bradvica Deputy City Clerk

Date Posted: April 14, 2022