



## **AGENDA**

**CITY COUNCIL OF THE CITY OF MORENO VALLEY  
MORENO VALLEY COMMUNITY SERVICES DISTRICT  
CITY AS SUCCESSOR AGENCY FOR THE  
COMMUNITY REDEVELOPMENT AGENCY OF  
THE CITY OF MORENO VALLEY  
MORENO VALLEY HOUSING AUTHORITY  
MORENO VALLEY PUBLIC FINANCING AUTHORITY  
BOARD OF LIBRARY TRUSTEES**

**July 5, 2022**

### **REGULAR MEETING – 6:00 PM**

#### **City Council Study Sessions**

Second Tuesday of each month – 6:00 p.m.

#### **City Council Meetings**

Special Presentations – 5:30 P.M.

First & Third Tuesday of each month – 6:00 p.m.

#### **City Council Closed Sessions**

*Will be scheduled as needed at 4:30 p.m.*

City Hall Council Chamber – 14177 Frederick Street

*Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the ADA Coordinator, at 951.413.3350 at least 72 hours before the meeting. The 72-hour notification will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

Dr. Yxstian A. Gutierrez, Mayor

Edward A. Delgado, Mayor Pro Tem

David Marquez, Council Member

Ulises Cabrera, Council Member

Elena Baca-Santa Cruz, Council Member

**AGENDA**  
**CITY COUNCIL OF THE CITY OF MORENO VALLEY**  
**July 5, 2022**

**CALL TO ORDER - 5:30 PM**

**SPECIAL PRESENTATIONS**

1. Proclamation Recognizing July 2022 as Parks and Recreation Month
  
2. Proclamation Recognizing June 2022 as LGBTQ+ Pride Month

**AGENDA  
JOINT MEETING OF THE  
CITY COUNCIL OF THE CITY OF MORENO VALLEY  
MORENO VALLEY COMMUNITY SERVICES DISTRICT  
CITY AS SUCCESSOR AGENCY FOR THE  
COMMUNITY REDEVELOPMENT AGENCY OF THE  
CITY OF MORENO VALLEY  
MORENO VALLEY HOUSING AUTHORITY  
MORENO VALLEY PUBLIC FINANCING AUTHORITY  
AND THE BOARD OF LIBRARY TRUSTEES**

**\*THE CITY COUNCIL RECEIVES A SEPARATE STIPEND FOR CSD  
MEETINGS\***

**REGULAR MEETING – 6:00 PM  
JULY 5, 2022**

**CALL TO ORDER**

Joint Meeting of the City Council, Community Services District, City as Successor Agency for the Community Redevelopment Agency, Housing Authority and the Board of Library Trustees - actions taken at the Joint Meeting are those of the Agency indicated on each Agenda item.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**INTRODUCTIONS**

**PUBLIC COMMENTS ON ANY SUBJECT ON OR NOT ON THE AGENDA UNDER  
THE JURISDICTION OF THE CITY COUNCIL**

**JOINT CONSENT CALENDARS (SECTIONS A-E)**

All items listed under the Consent Calendars, Sections A, B, C, D, and E are considered to be routine and non-controversial, and may be enacted by one motion unless a member of the City Council, Community Services District, City as Successor Agency for the Community Redevelopment Agency, Housing Authority or the Board of Library Trustees requests that an item be removed for separate action. The motion to adopt the Consent Calendars is deemed to be a separate motion by each Agency and shall be so recorded by the City Clerk. Items withdrawn for report or discussion will be heard after public hearing items.

**A. CONSENT CALENDAR-CITY COUNCIL**

- A.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

A.2. MINUTES - CITY COUNCIL - REGULAR MEETING - MAY 3, 2022 6:00 PM

Recommendation: Approve as submitted.

A.3. MINUTES - CITY COUNCIL - CLOSED SESSION - MAY 17, 2022 3:00 PM

Recommendation: Approve as submitted.

A.4. MINUTES - CITY COUNCIL - REGULAR MEETING - MAY 17, 2022 6:00 PM

Recommendation: Approve as submitted.

A.5. APPOINT A VOTING DELEGATE AND ALTERNATE DELEGATE FOR THE LEAGUE OF CALIFORNIA CITIES (LOCC) 2022 ANNUAL CONFERENCE - Annual Business Meeting (Report of: City Clerk)

**Recommendations:**

1. ADOPT RESOLUTION NO. 2022-XX– A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, APPOINTING DELEGATES AND AN ALTERNATE TO THE LEAGUE OF CALIFORNIA CITIES AS OFFICIAL REPRESENTATIVES OF THE CITY OF MORENO VALLEY; and

2. DIRECT STAFF TO SUBMIT TO THE LEAGUE A CERTIFIED COPY OF THE RESOLUTION APPOINTING MAYOR PRO TEM EDWARD A. DELGADO AS THE DELEGATE AND MAYOR DR. YXSTIAN A. GUTIERREZ AS THE ALTERNATE BY AUGUST 31, 2022.

A.6. GENERAL MUNICIPAL ELECTION – NOVEMBER 8, 2022 RESOLUTIONS CALLING AND GIVING NOTICE AND REQUESTING CONSOLIDATION WITH STATEWIDE GENERAL ELECTION (Report of: City Clerk)

**Recommendations: That the City Council:**

1. Adopt Resolution No. 2022-XX - A Resolution calling an election titled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, CALLING AND GIVING NOTICE OF A GENERAL MUNICIPAL ELECTION ON TUESDAY, NOVEMBER 8, 2022, FOR CERTAIN OFFICERS, AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES.

2. Adopt Resolution No. 2022-XX - A Resolution requesting election consolidation titled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE TO CONSOLIDATE A GENERAL MUNICIPAL ELECTION TO BE HELD

ON TUESDAY, NOVEMBER 8, 2022, WITH THE STATEWIDE GENERAL ELECTION TO BE HELD ON THAT DATE, PURSUANT TO §10403 OF THE CALIFORNIA ELECTIONS CODE”.

3. Adopt Resolution No. 2022-XX - A Resolution establishing regulations and cost for Candidate Statements titled: “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, PROVIDING FOR REGULATIONS PERTAINING TO MATERIALS FOR CANDIDATES AND COSTS PERTAINING TO CANDIDATE STATEMENTS SUBMITTED TO THE VOTERS AT A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 8, 2022.”

- A.7. COUNCIL DISCRETIONARY EXPENDITURE REPORTS FOR FISCAL YEAR 2021/2022 FROM JULY 1, 2021 THROUGH MAY 31, 2022 (Report of: City Clerk)

**Recommendation:**

1. Receive and file the Fiscal Year 2021/2022 Council Discretionary Expenditure Report for July 1, 2021 through May 31, 2022.

- A.8. LIST OF PERSONNEL CHANGES (Report of: Financial & Management Services)

**Recommendation:**

1. Ratify the list of personnel changes as described.

- A.9. RESOLUTION OF THE CITY OF MORENO VALLEY SERVING AS THE SUCCESSOR AGENCY TO THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF MORENO VALLEY APPROVING THE AMENDED RECOGNIZED OBLIGATION PAYMENT SCHEDULE FOR THE PERIOD OF JANUARY 1, 2023 THROUGH JUNE 30, 2023 (ROPS 22-23B) (Report of: Financial & Management Services)

**Recommendations: That the City Council as Successor Agency:**

1. Adopt Resolution No. SA 2022-XX. A Resolution of the City Council of the City of Moreno Valley, California, Serving as Successor Agency to the Community Redevelopment Agency of the City of Moreno Valley Approving the Amended Recognized Obligation Payment Schedule for the Period of January 1, 2023 through June 30, 2023 (ROPS 22-23B), and Authorizing the City Manager acting for the Successor Agency or his/her Designee to Make Modifications Thereto.
2. Authorize the transmittal of the ROPS 22-23B, for the period of January 1, 2023 through June 30, 2023, (“Exhibit A”) to the Countywide Oversight Board for County of Riverside for review and

approval.

- A.10. SECOND READING AND CONSIDERATION OF ADOPTION OF ORDINANCE 988, AMENDING CHAPTER 2.04 COUNCIL OF THE MORENO VALLEY MUNICIPAL CODE TO ADD SECTION 2.04.007 MAYOR'S ROLE, DUTIES AND RESPONSIBILITIES AND SECTION 2.04.009 PUBLIC INQUIRIES (ORD. NO. 988) (Report of: City Attorney)

**Recommendations: That the City Council:**

1. Adopt Ordinance 988, establishing the Mayor's role, duties and responsibilities.

- A.11. AGREEMENT FOR RENTAL OF DECORATED HOLIDAY TREE AND LIGHTING AT CITY HALL (Report of: Parks & Community Services)

**Recommendation:**

1. Award a professional services agreement to Brightlife Designs, LLC, and authorize the City Manager to execute a contract with Brightlife Designs, LLC, in the amount of \$29,897 per year;
2. Authorize the City Manager, or designee, to execute all necessary documents to implement the Agreement and related subsequent amendments, provided the costs of any such amendments are within the Council approved budget and approved as to form by the City Attorney;
3. Authorize the Parks & Community Services Director to execute any subsequent change orders to Brightlife Design, LLC, agreement, but not exceeding the total contingency, subject to the approval of the City Attorney.

- A.12. SECOND READING AND ADOPTION OF ORDINANCE NO. 989, AMENDING VARIOUS SECTIONS OF TITLE 1 GENERAL PROVISIONS, INCLUDING CHAPTER 1.10 CIVIL CITATIONS AND ORDINANCE NO. 990 TITLE 9 PLANNING AND ZONING, INCLUDING CHAPTER 9.02 PERMITS AND APPROVALS, CHAPTER 9.09 SPECIFIC USE DEVELOPMENT STANDARDS, CHAPTER 9.13 SPECIFIC PLANS, CHAPTER 9.14 LAND DIVISIONS, AND CHAPTER 9.16 DESIGN GUIDELINES (Report of: Community Development)

**Recommendation:**

Staff recommends that the City Council conduct the second reading by title only and adopt Ordinance Nos. 989 and 990.

A.13. AUTHORIZATION TO AWARD CONTRACT FOR BIOHAZARD CONTAMINATE CLEANUP, DECONTAMINATION AND REMOVAL SERVICES (Report of: Police Department)

**Recommendations:**

**That the City Council:**

1. Authorize the award of a professional services agreement to Crime Scene Steri Clean, LLC to provide biohazard contaminate cleanup, decontamination, and removal services for a not to exceed amount of \$125,000 from July 1, 2022 through June 30, 2027.
2. Authorize the City Manager to execute the Agreement, subject to approval as to form by the City Attorney.

A.14. APPROVAL OF FIRST AMENDMENTS TO INTERCONNECTION FACILITIES AGREEMENTS AND DISTRIBUTION SERVICE AGREEMENTS BETWEEN THE CITY OF MORENO VALLEY AND SOUTHERN CALIFORNIA EDISON (Report of: Public Works)

**Recommendations:**

1. Approve the First Amendment to the Wholesale Distribution Load Interconnection Facilities Agreement and the Service Agreement for Wholesale Distribution Service between the City of Moreno Valley and Southern California Edison for the Kitching 115kV interconnect, and the San Michele interconnect; and
2. Authorize the City Manager to execute the First Amendment, and all related subsequent amendments, provided the costs of any such amendments are within the Council approved budget and approved as to form by the City Attorney.

A.15. RESOLUTION DECLARING PURSUANT TO GOVERNMENT CODE § 54221 THAT THE REAL PROPERTY IDENTIFIED AS ASSESSOR PARCEL NUMBERS 308-030-018 AND 308-030-019 ARE DESIGNATED AS EXEMPT SURPLUS LAND AND FINDING THAT SUCH DECLARATION IS EXEMPT FROM ENVIRONMENTAL REVIEW UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (Report of: City Manager)

**Recommendation:**

1. Approve a Resolution declaring pursuant to California Government Code Section 54221 that the Subject Property identified as APNs 308-030-018 and 308-030-019 are designated as “exempt surplus land” and finding that such declaration is exempt from environmental review under the California Environmental Quality Act.

- A.16. PEN19-0168 (TR 32408) - APPROVE TRACT MAP 32408 LOCATED AT THE NORTHWEST CORNER OF BAY AVENUE AND MORENO BEACH DRIVE. DEVELOPER: KB HOME COASTAL INC., A CALIFORNIA CORPORATION (Report of: Public Works)

**Recommendations:**

1. Approve Tract Map 32408.
2. Authorize the City Clerk to sign the map and transmit said map to the County Recorder's Office for recordation.

- A.17. PEN19-0244 (TR 33436) - APPROVE TRACT MAP 33436 LOCATED AT THE NORTHWEST CORNER OF IRONWOOD AVENUE AND LASSELLE STREET. DEVELOPER: KB HOME COASTAL INC., A CALIFORNIA CORPORATION (Report of: Public Works)

**Recommendations:**

1. Approve Tract Map 33436.
2. Authorize the City Clerk to sign the map and transmit said map to the County Recorder's Office for recordation.

**B. CONSENT CALENDAR-COMMUNITY SERVICES DISTRICT**

- B.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

- B.2. MINUTES - REGULAR MEETING OF MAY 3, 2022 6:00 PM (See A.2)

Recommendation: Approve as submitted.

- B.3. MINUTES - REGULAR MEETING OF MAY 17, 2022 3:00 PM (See A.3)

Recommendation: Approve as submitted.

- B.4. MINUTES - REGULAR MEETING OF MAY 17, 2022 6:00 PM (See A.4)

Recommendation: Approve as submitted.

- B.5. APPROVE A FIVE (5) YEAR AGREEMENT WITH THINK TOGETHER INC., TO OPERATE 21ST CENTURY COMMUNITY LEARNING CENTERS GRANT SUMMER PROGRAM FY 22/23 THRU FY 26/27 (Report of: Parks & Community Services)

**Recommendations: That the CSD:**



1. Approve a five (5) year agreement with Think Together, Inc., for the operation of the 21<sup>st</sup> Century Community Learning Centers (21<sup>st</sup> CCLC) Supplemental Grant Summer Program at Edgemont Elementary School beginning with July 1, 2022, through June 30, 2027.
2. Authorize the Executive Director to execute the five (5) year Agreement with Think Together, Inc., for the operation of 21<sup>st</sup> CCLC Supplemental Grant Summer Program at Edgemont Elementary School, and issue required Purchase Order(s), Change Purchase Order(s) once the Agreement has been fully executed.
3. Authorize the Executive Director to execute any subsequent related Extensions or Amendments to the Agreement, subject to the approval of the City Attorney.

### **C. CONSENT CALENDAR - HOUSING AUTHORITY**

- C.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

- C.2. MINUTES - REGULAR MEETING OF MAY 3, 2022 6:00 PM (See A.2)

Recommendation: Approve as submitted.

- C.3. MINUTES - REGULAR MEETING OF MAY 17, 2022 3:00 PM (See A.3)

Recommendation: Approve as submitted.

- C.4. MINUTES - REGULAR MEETING OF MAY 17, 2022 6:00 PM (See A.4)

Recommendation: Approve as submitted.

### **D. CONSENT CALENDAR - BOARD OF LIBRARY TRUSTEES**

- D.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

- D.2. MINUTES - REGULAR MEETING OF MAY 3, 2022 6:00 PM (See A.2)

Recommendation: Approve as submitted.

- D.3. MINUTES - REGULAR MEETING OF MAY 17, 2022 3:00 PM (See A.3)

Recommendation: Approve as submitted.

D.4. MINUTES - REGULAR MEETING OF MAY 17, 2022 6:00 PM (See A.4)

Recommendation: Approve as submitted.

## **E. CONSENT CALENDAR - PUBLIC FINANCING AUTHORITY**

E.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

E.2. MINUTES - REGULAR MEETING OF MAY 3, 2022 6:00 PM (See A.2)

Recommendation: Approve as submitted.

E.3. MINUTES - REGULAR MEETING OF MAY 17, 2022 3:00 PM (See A.3)

Recommendation: Approve as submitted.

E.4. MINUTES - REGULAR MEETING OF MAY 17, 2022 6:00 PM (See A.4)

Recommendation: Approve as submitted.

## **F. PUBLIC HEARINGS**

Questions or comments from the public on a Public Hearing matter are limited to five minutes per individual and must pertain to the subject under consideration.

Those wishing to speak should complete and submit a GOLDENROD speaker slip to the Sergeant-at-Arms.

## **G. GENERAL BUSINESS**

## **H. ITEMS REMOVED FROM CONSENT CALENDARS FOR DISCUSSION OR SEPARATE ACTION**

## **I. REPORTS**

I.1. CITY COUNCIL REPORTS

(Informational Oral Presentation - not for Council action)

March Joint Powers Commission (JPC)

Riverside County Habitat Conservation Agency (RCHCA)

Riverside County Transportation Commission (RCTC)

Riverside Transit Agency (RTA)

Western Riverside Council of Governments (WRCOG)

Western Riverside County Regional Conservation Authority (RCA)

School District/City Joint Task Force

I.2. EMPLOYEE ASSOCIATION REPORTS

I.3. CITY MANAGER'S REPORT

(Informational Oral Presentation - not for Council action)

**CLOSING COMMENTS AND/OR REPORTS OF THE CITY COUNCIL, COMMUNITY SERVICES DISTRICT, CITY AS SUCCESSOR AGENCY FOR THE COMMUNITY REDEVELOPMENT AGENCY, HOUSING AUTHORITY, PUBLIC FINANCING AUTHORITY, AND THE BOARD OF LIBRARY TRUSTEES.**

## **ADJOURNMENT**

## **PUBLIC INSPECTION**

The contents of the agenda packet are available for public inspection on the City's website at [www.moval.org](http://www.moval.org) and in the City Clerk's office at 14177 Frederick Street during normal business hours.

Any written information related to an open session agenda item that is known by the City to have been distributed to all or a majority of the City Council less than 72 hours prior to this meeting will be made available for public inspection on the City's website at [www.moval.org](http://www.moval.org) and in the City Clerk's office at 14177 Frederick Street during normal business hours.

## **CERTIFICATION**

I, Paul D. Bradvica, Deputy City Clerk of the City of Moreno Valley, California, certify that 72 hours prior to this Regular Meeting, the City Council Agenda was posted on the City's website at: [www.moval.org](http://www.moval.org) and in the following three public places pursuant to City of Moreno Valley Resolution No. 2007-40:

City Hall, City of Moreno Valley  
14177 Frederick Street

Moreno Valley Library  
25480 Alessandro Boulevard

Moreno Valley Senior/Community Center  
25075 Fir Avenue

Paul D. Bradvica  
Deputy City Clerk

Date Posted: June 30, 2022