



## **AGENDA**

**CITY COUNCIL OF THE CITY OF MORENO VALLEY  
MORENO VALLEY COMMUNITY SERVICES DISTRICT  
CITY AS SUCCESSOR AGENCY FOR THE  
COMMUNITY REDEVELOPMENT AGENCY OF  
THE CITY OF MORENO VALLEY  
MORENO VALLEY HOUSING AUTHORITY  
MORENO VALLEY PUBLIC FINANCING AUTHORITY  
BOARD OF LIBRARY TRUSTEES**

**May 2, 2023**

### **REGULAR MEETING – 6:00 PM**

#### **City Council Study Sessions**

Second Tuesday of each month – 6:00 p.m.

#### **City Council Meetings**

Special Presentations – 5:30 P.M.

First & Third Tuesday of each month – 6:00 p.m.

#### **City Council Closed Sessions**

*Will be scheduled as needed at 4:30 p.m.*

City Hall Council Chamber – 14177 Frederick Street

*Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the ADA Coordinator, at 951.413.3350 at least 72 hours before the meeting. The 72-hour notification will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

Ulises Cabrera, Mayor

Edward A. Delgado, Mayor Pro Tem

David Marquez, Council Member

Cheylynda Barnard, Council Member

Elena Baca-Santa Cruz, Council Member

**AGENDA**  
**CITY COUNCIL OF THE CITY OF MORENO VALLEY**  
**May 2, 2023**

**CALL TO ORDER - 5:30 PM**

**SPECIAL PRESENTATIONS**

1. JAYDEN JIMENEZ - 2022 CONGRESSIONAL APP CHALLENGE

**AGENDA  
JOINT MEETING OF THE  
CITY COUNCIL OF THE CITY OF MORENO VALLEY  
MORENO VALLEY COMMUNITY SERVICES DISTRICT  
CITY AS SUCCESSOR AGENCY FOR THE  
COMMUNITY REDEVELOPMENT AGENCY OF THE  
CITY OF MORENO VALLEY  
MORENO VALLEY HOUSING AUTHORITY  
MORENO VALLEY PUBLIC FINANCING AUTHORITY  
AND THE BOARD OF LIBRARY TRUSTEES**

**\*THE CITY COUNCIL RECEIVES A SEPARATE STIPEND FOR CSD  
MEETINGS\***

**REGULAR MEETING – 6:00 PM  
MAY 2, 2023**

**CALL TO ORDER**

Joint Meeting of the City Council, Community Services District, City as Successor Agency for the Community Redevelopment Agency, Housing Authority and the Board of Library Trustees - actions taken at the Joint Meeting are those of the Agency indicated on each Agenda item.

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

Pastor Martin C. Porter, Quinn A.M.E. Church

**ROLL CALL**

**INTRODUCTIONS**

**PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA**

**PUBLIC COMMENTS ON MATTERS ON THE AGENDA**

**JOINT CONSENT CALENDARS (SECTIONS A-E)**

All items listed under the Consent Calendars, Sections A, B, C, D, and E are considered to be routine and non-controversial, and may be enacted by one motion unless a member of the City Council, Community Services District, City as Successor Agency for the Community Redevelopment Agency, Housing Authority or the Board of Library Trustees requests that an item be removed for separate action. The motion to adopt the Consent Calendars is deemed to be a separate motion by each Agency and shall be so recorded by the City Clerk. Items withdrawn for report or discussion will be heard after public hearing items.

## **A. CONSENT CALENDAR-CITY COUNCIL**

- A.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

- A.2. MINUTES - CITY COUNCIL - CLOSED SESSION - APRIL 18, 2023 4:30 PM

**Recommendation:**

1. Approve as submitted.

- A.3. MINUTES - CITY COUNCIL - REGULAR MEETING - APRIL 18, 2023 6:00 PM

**Recommendation:**

1. Approve as submitted.

- A.4. ADOPTION OF RESOLUTION TO ESTABLISH A PROJECT LIST FOR THE FISCAL YEAR 2023/24 SENATE BILL 1 FUNDING FOR CITYWIDE PAVEMENT REHABILITATION AND PRESERVATION (RESO. NO. 2023-XX) (Report of: Public Works)

**Recommendation:**

1. Adopt Resolution No. 2023-XX – To establish a Citywide Pavement Rehabilitation and Preservation project list for submission to the California Transportation Commission for Fiscal Year 2023/24 Senate Bill (SB) 1 funding; and
2. Authorize the Public Works Director/City Engineer to make any minor adjustments to the limits of work and minor modifications to the project list, as necessary.

- A.5. AUTHORIZE THE AWARD OF PROFESSIONAL SERVICES AGREEMENT WITH PACIFIC COAST ELEVATOR CORPORATION DBA AMTECH ELEVATOR SERVICES FOR ELEVATOR AND WHEELCHAIR LIFT MAINTENANCE, REPAIR, TESTING AND CERTIFICATION SERVICES (Report of: Public Works)

**Recommendation:**

1. Award a five-year agreement with Pacific Coast Elevator Corporation dba Amtech Elevator Services for a total not-to-exceed amount of \$150,000.00 for Elevator and Wheelchair Lift Preventative Maintenance and Repair Services; and authorize the City Manager to execute contracts in conformance with the attached Agreement funded

through Facilities Maintenance (Fund 7310);

2. Authorize the issuance of purchase orders to Pacific Coast Elevator Corporation dba Amtech Elevator Services, for the completion of Elevator and Wheelchair Lift Preventative Maintenance and Repair Services subject to funds available in the City Council approved Operating Budget; and
3. Authorize the City Manager, or his designee, to execute the agreement and any subsequent amendments, subject to the approval of the City Attorney, in accordance with approved terms of the agreement.

## **B. CONSENT CALENDAR-COMMUNITY SERVICES DISTRICT**

- B.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

- B.2. MINUTES - CITY COUNCIL - CLOSED SESSION - APRIL 18, 2023.(SEE A.2.)

**Recommendation:**

1. Approve as submitted.

- B.3. MINUTES - CITY COUNCIL - REGULAR MEETING - APRIL 18, 2023. (SEE A.3.)

**Recommendation:**

1. Approve as submitted.

## **C. CONSENT CALENDAR - HOUSING AUTHORITY**

- C.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

- C.2. MINUTES - CITY COUNCIL - CLOSED SESSION - APRIL 18, 2023. (SEE A.2.)

**Recommendation:**

1. Approve as submitted.

C.3. MINUTES - CITY COUNCIL - REGULAR MEETING - APRIL 18, 2023.(SEE A.3.)

**Recommendation:**

1. Approve as submitted.

**D. CONSENT CALENDAR - BOARD OF LIBRARY TRUSTEES**

D.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

D.2. MINUTES - CITY COUNCIL - CLOSED SESSION - APRIL 18, 2023. .(SEE A.2.)

**Recommendation:**

1. Approve as submitted.

D.3. MINUTES - CITY COUNCIL - REGULAR MEETING - APRIL 18, 2023..(SEE A.3.)

**Recommendation:**

1. Approve as submitted.

**E. CONSENT CALENDAR - PUBLIC FINANCING AUTHORITY**

E.1. ORDINANCES - READING BY TITLE ONLY - THE MOTION TO ADOPT AN ORDINANCE LISTED ON THE CONSENT CALENDAR INCLUDES WAIVER OF FULL READING OF THE ORDINANCE.

**Recommendation:** Waive reading of all Ordinances.

E.2. MINUTES - CITY COUNCIL - CLOSED SESSION - APRIL 18, 2023. (SEE A.2.)

**Recommendation:**

1. Approve as submitted.

E.3. MINUTES - CITY COUNCIL - REGULAR MEETING - APRIL 18, 2023. (SEE A.3.)

**Recommendation:**

1. Approve as submitted.

## F. PUBLIC HEARINGS

Questions or comments from the public on a Public Hearing matter are limited to five minutes per individual and must pertain to the subject under consideration.

Those wishing to speak should complete and submit a GOLDENROD speaker slip to the Sergeant-at-Arms.

- F.1. APPEAL OF PLANNING COMMISSION'S APPROVAL OF TENTATIVE PARCEL MAP NO. 38325 (PEN21-0327), MASTER PLOT PLAN (PEN21-0325), AND PLOT PLAN (PEN21-0326) FOR THE DEVELOPMENT OF TWO LIGHT INDUSTRIAL BUILDINGS (Report of: Community Development)

### **Recommendations: That the City Council:**

1. **ADOPT** Resolution No. 2023-\_\_\_\_, attached hereto, **ADOPTING** the Initial Study/Mitigated Negative Declaration prepared for Tentative Parcel Map No. 38325 (PEN21-0327), Master Plot Plan (PEN21-0325), and Plot Plan (PEN21-0326) on file with the Community Development Department, incorporated herein by this reference, which was completed in compliance with CEQA and the CEQA Guidelines, and reflects that the Planning Commission and City reviewed and considered the information contained in the Initial Study/Mitigated Negative Declaration, and exercised its independent judgment and analysis of the proposed Project's potential environmental impacts and **ADOPTING** the Mitigation Monitoring and Reporting Program prepared for the Project, which consists of Tentative Parcel Map No. 38325 (PEN21-0327), Master Plot Plan (PEN21-0325), and Plot Plan (PEN21-0326) pursuant to CEQA and the CEQA Guidelines; and
2. **ADOPT** Resolution No. 2023-\_\_\_\_, attached hereto, **DENYING** Appeal PAA23-0006 and **APPROVING** Tentative Parcel Map No. 38325 (PEN21-0327), Master Plot Plan (PEN21-0325), and Plot Plan (PEN21-0326) based on the Recital, Evidence contained in the Administrative Records, and Findings as set forth in Resolution No. 2023-\_\_\_\_.

- F.2. SUNNYMEAD HOTEL (Report of: Community Development)

### **Recommendations: That the City Council:**

1. **ADOPT** Resolution No. 2023-\_\_\_, attached hereto:
  1. **APPROVING** the Initial Study/Mitigated Negative Declaration prepared for Specific Plan Amendment (PEN21-0330) and Plot Plan (PEN21-0329) on file with the Community Development Department, incorporated herein by this reference, which was completed in compliance with CEQA and the CEQA Guidelines, and reflects that the Planning Commission and City reviewed and considered the information contained in the Initial Study/Mitigated Negative Declaration, and exercised its independent judgment and analysis of the Proposed Project's potential environmental impacts; and
  2. **ADOPTING** the Mitigation Monitoring and Reporting Program prepared for the Proposed Project, which consists of a Specific Plan Amendment (PEN21-0330) and Plot Plan (PEN21-0329) pursuant to CEQA and the CEQA Guidelines.
2. **ADOPT** Resolution No. 2023-\_\_\_, attached hereto:
  - 1) **APPROVING** Plot Plan (PEN21-0329) based on the Recitals, Evidence contained in the Administrative Records and Findings as set forth in Resolution No. 2023-\_\_\_ and any necessary and corresponding amendment to the City's Zoning Atlas to reflect the proposed changes in the zoning classification and/or redistricting associated with the General Plan Amendment.
  3. **INTRODUCE** Ordinance No. [next in order] approving Specific Plan Amendment (PEN21-0330), based on the Recitals, Evidence and Findings contained in the Administrative Record of the proceedings.

F.3. **ADOPTION OF THE FISCAL YEAR 2023/24 – 2024/25 OPERATING BUDGET (RESO. NOS 2023-XX, CSD 2023-XX, HA 2023-XX, SA 2023-XX, MVCF 2023-XX) (Report of: Financial & Management Services)**

**Recommendations: That the City Council:**

1. Conduct a Public Hearing to Approve and Adopt Resolution No. 2023-XX, approving the Budget for the City of Moreno Valley for FY 2023/24 – 2024/25; and
2. Authorize the Chief Financial Officer to prepare/finalize the Adopted Budget Book, including the impact of the Capital Improvement Plan (CIP) once adopted by Council for the purpose of completing the Government Financial Officers Association and California Society of Municipal Finance Officers award program requirements and final distribution.

**Recommendations: That the CSD:**



1. Conduct a Public Hearing to Approve and Adopt Resolution No. CSD 2023-XX, approving the Budget for the Moreno Valley Community Services District for FY 2023/24 – 2024/25; and
2. Authorize the Chief Financial Officer to prepare/finalize the Adopted Budget Book, including the impact of the Capital Improvement Plan (CIP) once adopted by CSD for the purpose of completing the Government Financial Officers Association and California Society of Municipal Finance Officers award program requirements and final distribution.

**Recommendation: That the Housing Authority:**

1. Conduct a Public Hearing to Approve and Adopt Resolution No. HA 2023-XX, approving the Budget for the Moreno Valley Housing Authority for FY 2023/24 – 2024/25; and
2. Authorize the Chief Financial Officer to prepare/finalize the Adopted Budget Book, including the impact of the Capital Improvement Plan (CIP) once adopted by HA for the purpose of completing the Government Financial Officers Association and California Society of Municipal Finance Officers award program requirements and final distribution.

**Recommendation: That the Successor Agency:**

1. Conduct a Public Hearing to Approve and Adopt Resolution No. SA 2023-XX, approving the Budget for the Successor Agency to the Community Redevelopment Agency of the City of Moreno Valley for FY 2023/24 – 2024/25; and
2. Authorize the Chief Financial Officer to prepare/finalize the Adopted Budget Book, including the impact of the Capital Improvement Plan (CIP) once adopted by SA for the purpose of completing the Government Financial Officers Association and California Society of Municipal Finance Officers award program requirements and final distribution.

**Recommendation: That the Moreno Valley Community Foundation:**

1. Conduct a Public Hearing to Approve and Adopt Resolution No. MVCF 2023-XX, approving the Budget for the Successor Agency to the Community Redevelopment Agency of the City of Moreno Valley for FY 2023/24 – 2024/25; and
2. Authorize the Chief Financial Officer to prepare/finalize the Adopted Budget Book, including the impact of the Capital Improvement Plan (CIP) once adopted by MVCF for the purpose of completing the Government Financial Officers Association and California Society of

Municipal Finance Officers award program requirements and final distribution.

**G. ITEMS REMOVED FROM CONSENT CALENDARS FOR DISCUSSION OR SEPARATE ACTION**

**H. GENERAL BUSINESS - NONE**

**I. REPORTS**

I.1. CITY COUNCIL REPORTS

(Informational Oral Presentation - not for Council action)

March Joint Powers Commission (JPC)

Riverside County Habitat Conservation Agency (RCHCA)

Riverside County Transportation Commission (RCTC)

Riverside Transit Agency (RTA)

Western Riverside Council of Governments (WRCOG)

Western Riverside County Regional Conservation Authority (RCA)

School District/City Joint Task Force

I.2. EMPLOYEE ASSOCIATION REPORTS

I.3. CITY MANAGER'S REPORT

(Informational Oral Presentation - not for Council action)

**CLOSING COMMENTS AND/OR REPORTS OF THE CITY COUNCIL, COMMUNITY SERVICES DISTRICT, CITY AS SUCCESSOR AGENCY FOR THE COMMUNITY REDEVELOPMENT AGENCY, HOUSING AUTHORITY, PUBLIC FINANCING AUTHORITY, AND THE BOARD OF LIBRARY TRUSTEES.**

**ADJOURNMENT**

**PUBLIC INSPECTION**

The contents of the agenda packet are available for public inspection on the City's website at [www.moval.org](http://www.moval.org) and in the City Clerk's office at 14177 Frederick Street during normal business hours.

Any written information related to an open session agenda item that is known by the City to have been distributed to all or a majority of the City Council less than 72 hours prior to this meeting will be made available for public inspection on the City's website at [www.moval.org](http://www.moval.org) and in the City Clerk's office at 14177 Frederick Street during normal business hours.

## **CERTIFICATION**

I, Jane Halstead, City Clerk of the City of Moreno Valley, California, certify that 72 hours prior to this Regular Meeting, the City Council Agenda was posted on the City's website at: [www.moval.org](http://www.moval.org) and in the following three public places pursuant to City of Moreno Valley Resolution No. 2007-40:

City Hall, City of Moreno Valley  
14177 Frederick Street

Moreno Valley Library  
25480 Alessandro Boulevard

Moreno Valley Senior/Community Center  
25075 Fir Avenue

Jane Halstead, CMC  
City Clerk

Date Posted: April 27, 2023